

EUREL NEWSLETTER, n° 30

Novembre/November 2019

Voici la 30^e lettre d'information du site [Eurel](http://www.eurel.eu) (données sociologiques et juridiques sur la religion en Europe et au-delà), envoyée deux fois par an. / *This is the newsletter # 30 of the [Eurel](http://www.eurel.eu) website (sociological and legal data on religions in Europe and beyond) which is sent twice a year.*

Vous y trouverez, pour de nombreux pays, des informations concernant le droit et les sciences sociales des religions en Europe : les références des livres et articles récemment parus, les nouveaux sites internet, les derniers sondages, les prochains colloques consacrés à ces disciplines. La lettre fournit également des informations sur l'actualité du site / *The letter provides academic news concerning law and sociology of religion in many countries of Europe: references of recent books or articles, new websites, just released surveys, and coming meetings. The letter also includes information concerning the latest changes in the Eurel website.*

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1. Actualité en droit et sociologie des religions / *News in law and sociology of religion*

EUROPE

Ouvrages / Books

- Arlettaz Fernando, [*Les groupes religieux, objet du droit international*](#), Aix-en-Provence, Presses universitaires d'Aix-Marseille (Droit et religions), 2018.
- Arweck Elisabeth, Shipley Heather, [*Young People and the Diversity of \(Non\)Religious Identities in International Perspective*](#) (Boundaries of Religious Freedom: Regulating Religion in Diverse Societies), Springer, 2019.
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- Faberon Florence, [*Laïcité et pluralisme religieux*](#), Aix-en-Provence, Presses universitaires d'Aix-Marseille (Droit et religions), 2018.
- Fornerod Anne, [*Le pluralisme religieux dans les cimetières en Europe*](#), Presses universitaires de Strasbourg, 2019.
- Hidalgo Oliver, Pickel Gert (Hg.), [*Flucht und Migration in Europa. Neue Herausforderungen für Parteien, Kirchen und Religionsgemeinschaften*](#), Reihe Politik und Religion, Wiesbaden, Springer VS, 2019.
- Jablonka Ivan, Nikolas Jaspert, Jean-Philippe Schreiber, et al. (dir.), [*Religious minorities, integration and the State / Etat, minorités religieuses et intégration*](#) (Religion and Law in Medieval Christian and Muslim Societies 6). Turnhout: Brepols, 2018.
- Kühle, Lene, William Hoverd et Jørn Borup (dir.), [*The Critical Analysis of Religious Diversity*](#). Leiden: Brill, 2018.
- Limacher Katharina, Mattes Astrid, Novak Christoph (eds.), [*Prayer, Pop and Politics. Researching Religious Youth in Migration Society*](#), Vienna University Press, V&R unipress, Göttingen, 2019.
- Martikainen Tuomas, Mapril José, Khan Adil Hussain (dir.), [*Muslims at the Margins of Europe. Finland, Greece, Ireland and Portugal*](#) (Muslim Minorities 32), Brill, 2019.
- Messner Francis (dir.), [*Quel statut pour les ministres du culte ?*](#), *Revue du droit des religions*, n° 8, Presses universitaires de Strasbourg, novembre 2019.
- Michon Bruno, [*Que savent les adolescents des religions ? Une enquête sociologique en France et en Allemagne*](#), Éditions Pétra, 2019.
- Modood Tariq, [*Essays on Secularism and Multiculturalism*](#), Rowman and Littlefield, 2019.
- Romainville Céline, Verdussen Marc, Bonbled Nicolas, Wattier Stéphanie (dir.), [*État et religions*](#), Limal, Anthemis, 2018.
- Tarot Camille, [*L'actualité de la religion. Introduction critique aux sciences sociales des religions*](#), Le bord de l'eau, 2019.
- Ten Napel Hans-Martien, [*Constitutionalism, Democracy and Religious Freedom. To be Fully Human*](#), Routledge, 2019.
- Zwilling Anne-Laure (dir.), [*Corps, religion et diversité*](#), Louvain-la-Neuve, Academia-L'Harmattan, coll. « Investigations d'anthropologie prospective », 2019.

Articles

- Christians Louis-Léon, « Entre Luxembourg et Strasbourg : modalités juridiques et diffractations européennes dans la gouvernance du religieux », *Eurostudia - revue transatlantique de recherches sur l'Europe*, vol. 13, no. 1, 2019, p. 27-48.
- Davie G., Wilson E. K. 'Religion in European Society', in *Religion and European Society* (eds B. Schewel and E. K. Wilson), 2019.
- Eßbach Wolfgang, "Probleme einer religionssoziologischen Typologie europäischer Religionen", *Zeitschrift für Religion, Politik und Gesellschaft*. Jg. 3, Heft 1, p. 81-101.
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- Fornerod Anne, « L'islam devant la Cour européenne des droits de l'homme : cartographie d'une jurisprudence », *Quaderni di diritto e politica ecclesiastica*, n° 1, 2019, p. 191-210.
- Koussens D., Delgrange X., « Quelles laïcités en salle d'audience ? À propos de quelques arrêts canadiens et européens sur le port de symboles religieux dans les prétoires », *Rev. Trim. D.H.*, 2019/118, p. 447-475.
- Scotti Valentina Rita, « La tutela dei diritti di genere nelle comunità musulmane d'Europa. Una sfida per l'identità giuridica europea », in *Diritto e Religioni*, n. 27, 1-2019, p. 283-304.
- Stolz, J., Usunier, J.-C., 'Religions as brands? Religion and spirituality in consumer society', *Journal of Management, Spirituality & Religion*, 16(1), 2019, p. 6-31.

Rapport(s) / Report(s)

- Bullivant S., Farias M., Lanman L. and Lee L., [Understanding Unbelief: Atheists and Agnostics around the World 2019](#).
- [Faith in Europe Briefings](#).
- OSCE/ODIHR, [Freedom of Religion or Belief and Security: Policy Guidance](#), septembre 2019.
- Pew Research Center, [A Closer Look at How Religious Restrictions Have Risen Around the World](#), juillet 2019.

Colloque à venir / Forthcoming conference

- **ESA – Sociology of Religion Research Network (34)**
Mid-term Conference: Religion and the urban, natural and virtual environments
Groningen, the Netherlands, 26-28 August 2020
Submission deadline: 31 January 2020
CfP will be published in early November 2019
For details see the [Conference web-page](#)

ALLEMAGNE / GERMANY

Ouvrage(s) / Book(s)

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- Bauer, Jochen (2019): *Religionsunterricht für alle. Eine multitheologische Fachdidaktik (Religionspädagogik Innovativ)*. Stuttgart: Kohlhammer.
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- Weiße, Wolfram / Steets, Silke (Hrsg.) (2019): *Im Gespräch mit Peter L. Berger. Eine Gedenkschrift zu den Perspektiven und Grenzen religiöser Pluralität*. (Religionen im Dialog, Band 15). Münster: Waxmann.

Article(s)

- Breuer, Marc (2019): Art. "Inklusion, Exklusion, I. Soziologisch". In: Heinrich Oberreuter (Hrsg.): *Staatslexikon: Recht - Wirtschaft - Gesellschaft*. 8. Aufl., Bd. 3, Freiburg i.Br.: Herder, Sp. 249-254.
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- Delitz, Heike / Karstein, Uta / Sammet, Kornelia (2019): "Zur Special Section: Wolfgang Eßbach, Religionssoziologie 1. Glaubenskrieg und Revolution als Wiege neuer Religionen – Aufnahme, Kritik und Weiterführung". *Zeitschrift für Religion, Politik und Gesellschaft*. Jg. 3, Heft 1: 75-80.
- Delitz, Heike / Seyfert, Robert (2019): "Autodivination – Autodeviation – Autokreation. Typologie religiöser Bewegungen von Kollektiven". *Zeitschrift für Religion, Politik und Gesellschaft*. Jg. 3, Heft 1: 151-175.
- Freudenberg, Maren (2019): "[Rezension: Frederik Elwert, Martin Radermacher und Jens Schlamelcher \(Hrsg.\), Handbuch Evangelikalismus. Bielefeld: transcript Verlag, 2017.](#)" *Zeitschrift für Religionswissenschaft* 27 (1). 196-198.
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- Karstein, Uta (2019): "Wider die „entadelte Kunst“ der Industrie. Zum Verhältnis von Kunst, Handwerk und Industrie im kirchlichen Milieu des 19. Jahrhunderts". In: Antje Mickan, Thomas Klie, Peter A. Berger (Hg.): *Räume zwischen Kunst und Religion. Sprechende Formen und religionshybride Praxis*. Bielefeld, transcript: 45-68.
- Kelle, Udo / Langfeldt, Bettina / Metje, Brigitte (2019): "„Nun sag, wie hältst Du’s mit der Religion?“ – eine Mixed-Methods-Untersuchung verschiedener Items zu religiösen Überzeugungen im ALLBUS 2012". In: Siegers, Pascal; Schulz, Sonja; Hochman, Oshrat (Hg.): *Einstellung und Verhalten der deutschen Bevölkerung*. Springer: VS. S. 93-122.
- Kelle, Udo / Langfeldt, Bettina / Metje, Brigitte (2019): "Qualitätssicherung von Einstellungsskalen mit Hilfe qualitativer Methoden und von „Mixed-Methods-Designs“ – die

Messung religiöser Überzeugungen". In: Menold, Natalja; Wolbring, Tobias (Hg.): *Qualitätssicherung soziologisch-wissenschaftlicher Erhebungsinstrumente*. Wiesbaden: VS. S. 225-260.

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- Kläden, Tobias (2019): "Pastorale Chancen der Säkularität", in: J. Knop (Hrsg.), *Die Gottesfrage zwischen Umbruch und Abbruch. Theologie und Pastoral unter säkularen Bedingungen* (Quaestiones Disputatae 297), Freiburg/Br.: Herder, 245-259.
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- Koenig, Matthias (2019): "Reconfiguring cultural differences". *Social Science History* 43: 369-378.
- Koenig, Matthias (2019): "Review of The Problem of Religious Diversity", edited by Anna Triandafyllidou and Tariq Modood. *Ethnic and Racial Studies* 42(8): 1387-1389.
- Könemann, Judith /Wendel, Saskia (2019): "[Art, Leib und Körper](#)", in: *WiReLex Das wissenschaftlich-religionspädagogische Lexikon*.
- Könemann, Judith (2019): "Bildungsgerechtigkeit im Kontext einer politischen Religionspädagogik", in: *ÖRF* 27, 1, S. 42-56.
- Könemann, Judith (2019): "Religion und kultureller Wandel in der Moderne", in: *Una Sancta* 74 Heft 1, 2-12.
- Könemann, Judith / Sajak, Clauß Peter (2019): "Catholic Religious Education in Germany. The Sustainability of Formal and Non-Formal Learning", in: Schweitzer, Friedrich, Ilg, Wolfgang, Schreiner, Peter (ed.): *Researching Non-Formal Religious Education in Europe*, Münster, 35-50.
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- Mullins, Nicholas Alan (2019): "Contesting the Secular West: Religio-cultural Identity Politics in Western Liberal Democracies". *Zeitschrift für Religion, Politik und Gesellschaft*. Jg. 3, Heft 1: 61-74.
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- Pickel, Gert (2019): "Vom Narrativ zur Realität? Religionssoziologische Überlegungen zu Säkularisierung und Relevanzverlust von Religion als Triebkraft für ein Verblenden von Gott in der Gesellschaft". In: Knop, Julia (Hg.): *Die Gottesfrage zwischen Umbruch und Abbruch. Theologie und Pastoral unter säkularen Bedingungen*. Freiburg: Herder: 111-129.
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Colloque à venir / Forthcoming conference

- Jahrestagung der Sektion Religionssoziologie "Religion und Populärkultur"
28.-29. November 2019, Institut für Soziologie der TU Berlin.

Ouvrage(s) / Book(s)

- DECOCK, W. *et al.*, *Islamic Finance Between Religious Norms and Legal Practice*, Intersentia, 2019.

Article(s)

- AMEZ, F., « Quel avenir pour le patrimoine privé des fabriques d'église ? », *J.L.M.B.*, 2019/16, p. 757-766
- BRION, F., « Qui sème le vent...vers une évaluation du plan d'action contre la radicalisation dans les prisons ». In: F. Brion, C. De Valkeneer et V. Francis, *L'effet radicalisation et le terrorisme*, Politeia : Bruxelles 2019, p. 59-81.
- CADELLI, M., « Interdiction du voile à l'audience : quand le juge est l'ennemi », *J.T.* 2019, 253-260.
- CHRISTIANS, Louis-Léon ; VANBELLINGEN, Léopold. « Le paradoxe de la gestion de la diversité dans les entreprises belges ». In: Michel YOUNES (ed), *Quand la religion s'invite en entreprise. Clés pour le management*, Chronique sociale : Lyon 2019, p.10.
- CHRISTIANS, Louis-Léon, « L'accompagnement spirituel en prison : du soutien individuel au contrôle collectif ? L'arrêté royal du 17 mai 2019 », *Commentaires de la Chaire de droit des religions de l'UCL*, (<http://belgianlawreligion.unblog.fr>), 2019.
- CLOOTS, E., "Het recht om (anderens) mening niet te hoeven uiten. Over klimaatmarsen, huwelijkstaarten en nieuwkomersverklaringen", *T.B.P.* 2019, liv. 7, 375-384.
- DASNOY, N., « Lorsque l'appartenance religieuse devient un critère systématique d'embauche, la Charte des droits fondamentaux de l'Union déploie toute son effectivité », *Solanews* 2019, liv. 6, 1-5.
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- DELGRANGE, X., « Arrêt « IR » : l'entreprise de tendance, de Strasbourg à Luxembourg », *J.D.E.*, 2019/1, n° 255, p. 17-19.
- DELGRANGE, X., « Qui la liberté académique délivre-t-elle de qui ? », *J.T.*, 2019/15, n° 6769, p. 293-305.
- DEVRIENDT, S., "Godsdienstvrijheid en onderwijsvrijheid binnen het Vlaams officieel onderwijs: de verhouding tussen de internationale/Europese en grondwettelijke bepalingen en de schoolreglementen", *TORB*, 2019, p. 323-341
- DEVRIENDT, S., "Levensbeschouwelijke diversiteit in het Vlaams (voltijds en gewoon) secundair officieel onderwijs: vertegenwoordiging van de variaties aan richtingen binnen de schoolreglementen", *T.J.K.* 2019, liv. 3, 226-243
- DORSSEMONT, F., « Het discriminatieverbod als catalysator van de negatieve vrijheid van religie in identiteitsgebonden organisaties - HvJ 17 april 2018, C-414/16 (Vera Egenberger tegen Evangelisches Werk für Diakonie und Entwicklung eV) - HvJ 11 september 2018, C-68/17 (IR tegen JQ) », *R.R.S.*, 2018-2019/1, p. 5-44
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- GARCET, S., « La question de la privation relative au sein du processus de radicalisation », *Rev. dr. pén.*, 2019/1, p. 51-58.
- GENICOT, G., « Vulnérabilité et intégrité physique en droit belge - Entre protection renforcée et autonomie encadrée », *R.F.D.L.*, 2019/1, p. 111-147.

- HAARSCHER, G., « Le blasphémateur sous les fourches caudines des juges de Strasbourg (obs. sous Cour eur. dr. h., arrêt E.S. c. Autriche, 25 octobre 2018) », *Rev. Trim. D.H.*, 2019/118, p. 505-517.
- ISTASSE, C., « Histoire, mémoire et identité : les fêtes nationales, régionales et communautaires en Belgique », *Courrier hebdomadaire du CRISP*, 2019/7-8 (n° 2412-2413).
- KEFER, F., "Religion at work. The Belgian experience" in *HUNGARIAN LABOUR LAW E-Journal* (2019), (1), 41-56.
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- LOOBUYCK, P., "Burgerschapeducatie in Vlaanderen. Het politiek liberalisme als filosofisch kader", *TORB*, 2019, p. 310-323.
- OVERBEEKE, A., « De variabele betekenis van het concept "erkenning" - De status van een Antwerpse joodse gemeenschap als casus », *R.R.S.*, 2018-2019/1, p. 89-115.
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- OVERBEEKE, A., « Le conflit orthodoxe sur l'Ukraine entre Moscou et Constantinople ... défi pour le droit des cultes belge », *Commentaires de la Chaire de droit des religions de l'UCL*, <http://belgianlawreligion.unblog.fr>, 2019.
- OVERBEEKE, A., « La (non-)reconnaissance du bouddhisme – indice d'un droit des cultes au point mort ? » *Commentaires de la Chaire de droit des religions de l'UCL*, <http://belgianlawreligion.unblog.fr>, 2019.
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- RINGELHEIM, J., « [L'arrêt Lachiri : la Cour européenne des droits de l'homme condamne la Belgique pour l'interdiction de port d'un signe religieux par une partie civile dans un tribunal](#) », 2018.
- SAGESSER, C., « [Que disent les accords de gouvernement des entités fédérées à propos des cultes et de la laïcité ?](#) », 2019.
- SCHOUPPE, J., « Vers un régime juridique des entreprises de tendance à la lumière de la jurisprudence européenne », *R.R.S.*, 2018-2019/1, p. 45-74.
- SPINOY, M., « Het boerkiniverbod: discriminatierechtelijke troebele wateren », *T.J.K.*, 2019/1, p. 118-125.
- STALLA-BOURDILLON, L., « Les enjeux du traitement médiatique des questions religieuses », *Ent. & L.*, 2019/4, p. 239-252.
- VAN DER SCHYFF G., SOTTIAUX, S., "Debating Ritual Slaughter in Belgium: A Multilevel Fundamental Rights Perspective", in *Human Rights with a Human Touch Liber Amicorum Paul Lemmens*, Editors: Anne Dewaele, Koen Lemmens, Stephan Parmentier en Louise Reyntjens, Intersentia, 2019.
- VANBELLINGEN, Léopold. « Neutralité d'entreprise versus non-discrimination des travailleurs : France et Belgique partagent-elles la même foi ? ». In: *Hommes & Migrations*, Vol. 1, no. 1324, p. 67-74 (2019).
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- WATTIER, S., « Les communautés religieuses ou les « oubliées » des consultations politiques auprès de la société civile en Région wallonne au sortir des élections ? », *Commentaires de la Chaire de droit des religions de l'UCL*, 2019 (<http://belgianlawreligion.unblog.fr>).
- X., « Litige successoral, Application de la charia, Volonté du testateur, Interdiction de la discrimination, Protection de la propriété », *Obs. Bxl.*, 2019/2, n° 116, p. 84-85.

Rapport(s) / Report(s)

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BULGARIE / BULGARIA

Ouvrage / Book

- Tomasz Kamusella, *Ethnic Cleansing during the Cold War: The Forgotten 1989 Expulsions of Turks from Communist Bulgaria*, London: Routledge, 2019, 274 p.

Article(s)

- Alma Pezerović, Marina Milic Babic, Selma Porobić, '[Parents in Exile: Challenges of Parenting among Refugees and Asylum Seekers in Bulgaria](#)', *Revija za socijalnu politiku* (Zagreb), 2019, Svezak 26, br. 1, p. 97-114.
- Antonio Spadaro, 'Let us throw ourselves into history': Francis in Bulgaria and North Macedonia', *La Civiltà Cattolica (English Edition)*, Volume 3, Number 6, June 2019, p. 65-80 (16).
- Atanas Krussteff, '[State and Church in Bulgaria](#)', in: Gerhard Robbers (Hrsg.), *State and Church in the European Union*, Seite 51 – 68 (Third Edition 3). Auflage 2019.
- Daniela Kalkandjieva, 'The Bulgarian Orthodox Church and the Refugee Crisis', in Lucean N. Leustean (ed.), *Forced Migration and Human Security in the Eastern Orthodox World*, Routledge, 2019.
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- Ilina Nacheva, '[Self-Enhancement and Helping Behavior: Motivations of Volunteers in Registration and Reception Centers for Refugees in Bulgaria](#)', *Qualitative Sociology Review*, vol. 15, No. 2 (2019), p. 132-147.
- Shaban Darakchi, '"[The Western Feminists Want to Make Us Gay](#)": [Nationalism, Heteronormativity, and Violence Against Women in Bulgaria in Times of "Anti-gender" Campaigns](#)', *Sexuality & Culture* (Springer), p. 1-22.
- Ismail Numan Telci, Aydzhana Yordanova Peneva, '[Turkey and Saudi Arabia as Theopolitical Actors in the Balkans: The Case of Bulgaria](#)', *Insight Turkey* (Ankara), Vol. 21, Iss. 2, (Spring 2019): 237-258.

CROATIE/CROATIA

Article(s)

- Hazdovac Bajić N. (2019) "To Become or Remain an Atheist! The Formation of Non-Religious Identities Among Members of Organizations of the Non-Religious and Atheists in Croatia". *Društvena istraživanja* 28(3):461-482 (in Croatian).
- Nikodem, K., Zrinščak, S. (2019) "Between Distanced Church Religiosity and Intensive Personal Religiosity: Religious Changes in Croatian Society from 1999 to 2018". *Društvena istraživanja* 28(3):371-390 (in Croatian).
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Colloque à venir / Forthcoming conference

- International Conference of the Joint PhD Program on “Human Rights, Society and Multi-Level Governance” **Religious Freedom: Social-Scientific Approaches**
Padua, Italy, 14-15 May 2020
Submission deadline: 20 December 2019 - Abstracts (400 words) should be sent to Olga Breskaya (olga.breskaya@phd.unipd.it).

Call for papers

Over the past three decades, issues related to religious freedom have become increasingly important across a global spectrum, prompting a growing interdisciplinary area of study. The discourses on religion and human rights, citizenship, and religion and state relations have become intertwined due to the shared centrality of the struggle over religious freedom. Scholars in political science, international relations, judicial studies and sociology have all contributed theoretical discussions, case studies and extensive empirical analysis. Recent developments involving social and religious dynamics related to migration, societal restrictions placed on religious freedoms, interaction between religious social movements and religious freedoms, and increasing visibility of religion in global politics are several examples where diverse theoretical approaches and analytical tools of social sciences can complement and challenge each other. While modern societies advance human rights promises by various legal and social mechanisms, they nevertheless face basic challenges of how these promises are to be defended, especially when ethnic, religious or class differences are factored into the picture. The promise of religious freedom has become a burgeoning social issue, which asks for both the social scientific answers and, in particular, for understandings of how different scientific outlooks see and interpret the current situation. In order to better address the issues, we invite participants to contribute theoretical perspectives, social science concepts and empirical analyses that highlight the development of religious freedom as an area of study in the social sciences. Considering these matters, participants are welcome to propose papers in line with the conference rationale, particularly in relation to the following topics:

- Theories of religious freedom in social sciences
- Religious freedom and pluralism
- Religious freedom, spirituality and interfaith dialogue
- Religious freedom and secularism
- Cross-national studies on religious freedom
- Sociology of human rights and religious freedom
- Religious freedom and social conflicts
- Religious freedom and socio-economic development
- Congregations, human rights and religious freedom

DANEMARK/DENMARK

Article(s)

- Furseth, I., Kühle, L., Lundby, K., & Lövheim, M. (2019). Religious Complexity in Nordic Public Spheres. *Nordic Journal of Religion and Society*, 32(01), 71-90.
- Kühle, Lene, and Henrik Reintoft Christensen. "One to serve them all. The growth of chaplaincy in public institutions in Denmark." *Social Compass* 66.2 (2019): 182-197.
- Lund, Rolf Lyneborg, Anja Jørgensen, and Ole Preben Riis. "Social Geographical Patterns in Membership of the Established Church in Denmark." *Nordic Journal of Religion and Society* 32.01 (2019): 55-70.
- Vinding, Niels Valdemar. "State and Church in Denmark." *State and Church in the European Union*. Nomos Verlagsgesellschaft mbH & Co. KG, 2019.

Site internet / Website

- <http://samtidsreligion.au.dk/en/>

Sondage / Survey

- Presentation of the results from the [Danish part of European Values Survey 2017](#).

Actualité(s) juridique(s) / Legal news

- The National Police informed in July 2019 the public that 23 fines have been issued within the first year since a ban on public covering, the so-called burqa ban, went into force [1 August 2018](#). In September 2019, a case was tried in court to test the size of the fine. The Ministry of Justice had suggested a fine of DKK 1000 kroner for first time offenders, DKK 2000 for second time, DKK 5,000 for third time and then DKK 10,000 for later offences. The Court in Aalborg however adjudged a fine of DKK 2000 for [six offences](#). Since the law came into force on August 1, 2018 and even June this year, the police have raised a total of 39 charges. In 22 of the charges, the face had been covered with a [niqab or burka](#).
- According to a news report from the Ministry of Ecclesiastical Affairs of October 30 2019, six religious communities risk losing their position as recognized as they have failed to submit account reports to the ministry. The requirement to report and publish the annual accounts in the follows from the new Religious Community Law, which came into force on January 1, 2018. In 2019, therefore, it is the first time that reputed faiths and congregations are required to [report the annual accounts](#).

Colloque à venir / Forthcoming conference

- [The 25th Nordic Conference in the Sociology of Religion](#), 17-19 August 2020, Gothenburg, Sweden.

Autre / Others

- Leth-Nissen, Karen Marie “[Churching alone. A study of the Danish Folk Church at organizational, individual and societal levels](#)” PhD Thesis, University of Copenhagen.

FRANCE

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- Becci Irene, Christophe Monnot et Olivier Voirol, *Pluralisme et reconnaissance. Face à la diversité religieuse* (Sciences des religions). Rennes: Presses universitaires de Rennes, 2018.
- Bonelli Laurent et Fabien Carrié, *La fabrique de la radicalité. Une sociologie des jeunes djihadistes français*. Paris: Seuil, 2018.
- Grellier Isabelle, Alain Roy et Anne-Laure Zwilling (dir.), *Les Eglises face aux évolutions récentes de la conjugalité* (Travaux de la Faculté de théologie protestante de Strasbourg 18). Association des Publications de la Faculté de théologie protestante, 2018.
- Hardel Anne-Violaine, [Signes religieux et ordre public. Quelles laïcités dans les rapports espaces publics, espaces privés ?](#), Paris, Cerf (Cerf-Patrimoines), 2018.
- Lassave Pierre, *La sociologie des religions. Une communauté de savoir* (En temps & lieux). Paris: Editions de l'EHESS, 2019.
- Saint-Martin Isabelle, *Peut-on parler des religions à l'école ?* Albin Michel, 2019.
- Tersigni Simona, Claire Vincent-Mory et Marie-Claire Willems (dir.), *Appartenances indésirables. Le religieux au prisme de l'ethnicisation et de la racisation* (intersectionS). Paris: Pétra, 2019.

- Zwilling Anne-Laure (dir.), avec Allouche-Benayoun Joëlle, Hermon-Belot Rita, Obadia Lionel, [*Les minorités religieuses en France. Panorama de la diversité contemporaine*](#), Paris, Bayard, 2019.

Articles

- Dargent Claude, Galland Olivier, « La religion en mouvement », in Bréchon Pierre, Gonthier Frédéric, Astor Sandrine (dir.), [*La France des valeurs. Quarante ans d'évolutions*](#), Presses universitaires de Grenoble, 2019.
- Simon Patrick, "Le nombre de musulmans en France et en Europe : la fabrique des chiffres", *De facto [En ligne]*, 6 avril 2019, <http://icmigrations.fr/2019/04/16/defacto-6-005/>.
- Zwilling Anne-Laure, "The Fleeting Emotional Unity of French Protestantism in Ephemeral Spaces", *Bulletin for the Study of Religion* 47, 1, 2018, p. 7-12.

Rapport(s) / Report(s)

- OBSERVATOIRE DE LA LAÏCITÉ, [*Étude sur la visibilité et l'expression religieuses dans l'espace public en France*](#), juillet 2019.
- DIARD Eric, POUILLIAT Eric, Mission d'information sur la radicalisation dans les services publics, [*Rapport d'information*](#), Assemblée nationale, juin 2019.
- MINISTÈRE DES SPORTS, [*Laïcité et fait religieux dans le champ du sport*](#) (guide), mai 2019.

Enquête(s) / Survey(s)

- [Les hommes et la masculinité à l'ère post #metoo](#)
IFOP pour Elle, novembre 2019
- [Les Français et l'au-delà](#)
IFOP pour Atlantico, novembre 2019
- [Les catholiques face au cléricisme](#)
Conférence Catholique des Baptisé-e-s Francophones, juin 2019
- [Les Français et le funéraire](#)
IFOP pour France Tombale, octobre 2019
- [Les Français, la laïcité et la lutte contre l'islamisme](#)
IFOP pour Le journal du Dimanche, octobre 2019
- [Les Français et le port de signes religieux ostensibles par les accompagnateurs de sorties scolaires](#)
IFOP-Fiducial pour C-News et Sud Radio, octobre 2019
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- [Les musulmans en France, 30 ans après l'affaire des foulards de Creil](#)
IFOP pour Le Point et Fondation Jean Jaurès, septembre 2019
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- [Les femmes et l'exposition de leurs corps sur les plages et dans les lieux publics en été](#)
IFOP pour VieHealthy.com, juillet 2019
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Odoxa pour Témoignage chrétien, mars 2019
- [Les macronistes et la laïcité](#)
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Article

- Orr, Joanne, Katy Tobin, Daniel Carey, Rose Anne Kenny and Christine McGarrigle. 2019. "[Religious Attendance, Religious Importance, and the Pathways to Depressive Symptoms in Men and Women Aged 50 and Over Living in Ireland](#)", *Research on Aging* 41(9): 891-911.

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- O'Donnell, Tim. 2019. [The 'imported' priests saving Ireland's ageing clergy](#), BBC Generation Project.
- Ganiel, Gladys. Power from the Periphery? 'Extra-Institutional Religion' and Prospects for Change Insights from the Life of Fr Gerry Reynolds', *Journal of the Irish Society for the Academic Study of Religion*. (Available online at <https://jisar.org/>)

ITALIE / ITALY

Ouvrage(s) / Book(s)

- Matteo Carnì, *La responsabilità civile della diocesi per i delitti commessi dai presbiteri. Profili canonistici e di diritto ecclesiastico*, Giappichelli, Torino, 2019.
- Carlo Fantappiè, *Per un cambio di paradigma. Diritto canonico, teologia e riforme nella Chiesa*, Edizioni Dehoniane, Bologna, 2019.
- Antonio Fuccillo, Raffaele Santoro, Ludovica Decimo, *Gli enti religiosi ETS. Tra diritto speciale e regole di mercato*, ESI, Napoli, 2019.
- Antonio Fuccillo, *Diritto religioni culture. Il fattore religioso nell'esperienza giuridica*, Terza edizione, Giappichelli editore, Torino, 2019.

- Codevilla Giovanni, *Il terrore rosso sulla Russia Ortodossa (1917-1925)*, Ed. Jaka Book, 2019.
- Francesca Moroni, *Enti religiosi e riforma del Terzo settore. Profili tributari*, ed. Aracne, Roma, 2019.
- Paolo Palumbo (a cura di), *Libertà religiosa e nuovi equilibri nelle relazioni tra Stato e confessioni religiose*, Editoriale Scientifica, Napoli, 2019.

Article(s)

- Francesco Alicino, *L'Islam, la radicalizzazione islamista e il terrorismo di ispirazione religiosa. Il caso italiano*, in *Diritto e Religioni*, n. 27, 1-2019, p. 27-45.
- Antonio Angelucci, *Ancora sul concetto di confessione religiosa e alcune note sulla natura confessionale dell'islam*, in *Quaderni di diritto e politica ecclesiastica*, n. 1, 2019, p. 21-48.
- Maria D'Arienzo, *Zuckerberg e i nuovi rapporti tra diritto e religioni. A proposito di libertà di coscienza nell'era digitale*, in *Diritto e Religioni*, n. 27, 1-2019, p. 384-396.
- Simona Attollino, *Le tradizioni religiose nelle relazioni familiari. Raffronti tra divorzio italiano e ripudio marocchino*, in *Diritto e Religioni*, n. 27, 1-2019, p. 201-220.
- Dominique Avon, Amar Saïdi, *The religious prohibition of marriage between Muslim women and non-Muslim men*, in *Quaderni di diritto e politica ecclesiastica*, n. 1, 2019, p. 85-110.
- Andrea Borroni, *La kafalah: uno studio di diritto comparato*, in *Diritto e Religioni*, n. 27, 1-2019, p. 221-260.
- Rita Benigni, *Islam italiano e scuola pubblica. L'integrazione all'ombra della laicità, del pluralismo religioso, del diritto comune*, in *Quaderni di diritto e politica ecclesiastica*, n. 1, 2019, p. 65-84.
- Paolo Bonetti, *Martini di fronte all'immigrazione e agli stranieri: prospettive per le istituzioni e la convivenza di tutti*, in *Rivista telematica (www.statoe.chiese.it)*, n. 30 del 2019, p. 1-61.
- Michele Brignone, *L'islam in Italia, tra partecipazione civica e reti transnazionali*, in *Quaderni di diritto e politica ecclesiastica*, n. 1, 2019, p. 7-20.
- Erminia Camassa, (a cura di), *Donne e appartenenze confessionali. Tra diritto dello Stato e diritti religiosi*, in *Daimon. Annuario di diritto comparato delle religioni*. Numero speciale del 2018 di *Quaderni di diritto e politica ecclesiastica*.
- Germana Carobene, *Pratiche legali, diversità culturali e religiose nel rapporto dialettico tra kafala e adozione*, in *Quaderni di diritto e politica ecclesiastica*, n. 1, 2019, p. 135-154.
- Matteo Carnì, *Segreto confessionale e derive giurisdizionaliste nel rapporto della Royal Commission australiana*, in *Diritto e Religioni*, n. 27, 1-2019, p. 46-63.
- Matteo Carrer, *Indipendenti e sovrani: considerazioni attorno all'art. 7, primo comma, Cost. a partire dalla ricerca delle pressioni Chiesa-Stato*, in *Rivista telematica (www.statoe.chiese.it)*, n. 29 del 2019, p. 1-53.
- Giovanna Carugno, *Il diritto islamico e le espressioni artistico-musicali haram-halal*, in *Diritto e Religioni*, n. 27, 1-2019, p. 261-277.
- Raffaele Caterina, *La disciplina giuridica del terziario esoterico*, in *Rivista telematica (www.statoe.chiese.it)*, n. 29 del 2019, p. 54-71.
- M. Cecchetti, *Appunti diagnostici e prognostici in vista della definizione del giudizio costituzionale sul 'caso Cappato'*, in *Federalismi.it, Rivista di diritto pubblico italiano, comparato ed europeo*, n. 17/2019.
- Ioan Cozma, Maria Chiara Giorda, *Residenze vescovili nei monasteri: una lunga storia nell'ortodossia romena*, in *Diritto e Religioni*, n. 27, 1-2019, p. 305-335.
- Haim Fabrizio Cirpiani, *Osservazioni generali sul ruolo femminile nel diritto ebraico*, in *Diritto e Religioni*, n. 27, 1-2019, p. 278-282.
- Alessandro Diddi, *I novant'anni del codice di procedura penale dello Stato vaticano*, in *Diritto e Religioni*, n. 27, 1-2019, p. 169-196.
- Alberto Fabbri, *Le intese alla prova: nuovi attori e vecchi contenuti*, in *Rivista telematica (www.statoe.chiese.it)*, n. 29 del 2019, p. 72-94.
- Mohammed Khalid Rhazzali, *Vicissitudini dell'Halal e i musulmani d'Italia: tra istituzioni e mercato*, in *Quaderni di diritto e politica ecclesiastica*, n. 1, 2019, p. 175-190.

- Angelo Licastro, *L'aggravante della finalità di discriminazione ovvero come provare a combattere i pregiudizi attraverso lo strumento penale*, in *Rivista telematica* (www.statoechiese.it), n. 28 del 2019, p. 1-34.
- Joëlle Long, *Islam e diritto della famiglia e minorile: spazi e limiti di dialogo*, in *Quaderni di diritto e politica ecclesiastica*, n. 1, 2019, p. 111-134.
- Davide De Lungo, *Comparazione e legittimazione. Considerazioni sull'uso dell'argomento comparatistico nella giurisprudenza costituzionale recente, a partire dal caso Cappato*, in *Federalismi.it, Rivista di diritto pubblico italiano, comparato ed europeo*, n. 17/2019.
- Valeria Marzullo, *Dalla tonaca alla toga: il monaco greco-ortodosso Ireneo capofila di un cambiamento?*, in *Rivista telematica* (www.statoechiese.it), n. 30 del 2019, p. 1-16.
- Alessandro Negri, *Religious freedom and inviolable lines in pluralist societies: the case of cultural crimes*, in *Rivista telematica* (www.statoechiese.it), n. 30 del 2019, p. 1-15.
- Marco Parisi, *Laicità e gestione delle differenze nella democrazia costituzionale*, in *Diritto e Religioni*, n. 27, 1-2019, p. 64-79.
- Marco Pelissero, *Il ruolo incerto del fattore culturale-religioso nel sistema penale. Il caso islam*, in *Quaderni di diritto e politica ecclesiastica*, n. 1, 2019, p. 155-174.
- Andrea Pin, *Islam e Costituzione italiana: il ruolo della cittadinanza*, in *Quaderni di diritto e politica ecclesiastica*, n. 1, 2019, p. 49-64.
- Carmela Salazar, *Morire sì, non essere aggrediti dalla morte. Considerazioni sull'ordinanza n. 207/2018 della Corte costituzionale*, in www.forumcostituzionale.it, n. 3, 2019, p. 567-596.
- Roberta Santoro, *La Chiesa e la Prima guerra mondiale. Appunti di geopolitica ecclesiastica*, in *Diritto e Religioni*, n. 27, 1-2019, p. 336-346.
- Marco Seghesio, *Il triplo talāq al vaglio della Corte Suprema indiana*, in *Diritto e Religioni*, n. 27, 1-2019, p. 80-115.
- Alberto Tomer, *“Loca sacra” e “edifici destinati all'esercizio pubblico del culto”. La condizione giuridica delle chiese cattoliche in Italia tra diritto canonico e ordinamento statale: linee di una ricerca*, in *Diritto e Religioni*, n. 27, 1-2019, p. 116-152.
- Vera Valente, *La tutela del sistema penale tra identità individuale e cultural defense*, in *Diritto e Religioni*, n. 27, 1-2019, p. 153-168.
- Giovanni B. Varnier, *La costruzione del diritto vaticano: il contributo della dottrina*, in *Diritto e Religioni*, n. 27, 1-2019, p. 197-200.

Actualité(s) juridique(s) / Legal news

- **Corte costituzionale, sentenza 13.06.2019, n. 144.** (Illegittimità costituzionale dell'art. 3 della legge n. 217 del 2017: non sussiste - Interpretazione della disposizione in oggetto alla luce della disciplina codicistica sull'amministrazione di sostegno, che consente all'amministratore di assumere decisioni di ordine sia patrimoniale, che personale, solo se il giudice abbia conferito espressamente ed esplicitamente un potere in tal senso - Decisioni dell'amministratore di sostegno sul fine vita dell'amministrato: non sufficienza dell'autorizzazione giudiziale ad occuparsi ordinariamente della salute dell'amministrato, ma necessità di una autorizzazione esplicita del giudice ad adottare le decisioni estreme di sospensione o rifiuto menzionate dall'art. 3 della l. n. 219/2017 - Limiti alla discrezionalità del giudice: subordinazione dell'autorizzazione alla sospensione dei trattamenti di sostegno vitale ad un adeguato accertamento delle intenzioni (anche espresse in passato) dell'amministrato e della sua concreta e attuale situazione; obbligo dell'amministratore di aggiornare periodicamente il giudice sulle condizioni del paziente, specie allorché il quadro clinico muti significativamente.)
- **Corte Suprema di Cassazione, Sezioni Unite, sentenza 8 maggio 2019, n. 12193.** (Il riconoscimento della efficacia del provvedimento giurisdizionale straniero con cui sia stato accertato il rapporto di filiazione tra un minore nato all'estero mediante ricorso alla maternità surrogata ed il genitore d'intenzione munito della cittadinanza italiana trova ostacolo nel divieto della surrogazione di maternità ex art. 12, 6° comma, L. 40/2004, qualificabile come principio di ordine pubblico in quanto posto a tutela di valori fondamentali, quali la dignità umana della gestante e l'istituto della adozione; la tutela di tali valori, non irragionevolmente

ritenuti prevalenti sull'interesse del minore, nell'ambito di un bilanciamento effettuato direttamente dal legislatore, al quale il giudice non può sostituire la propria valutazione, non esclude la possibilità di conferire rilievo al rapporto genitoriale, mediante il ricorso ad altri strumenti giuridici quali l'adozione in casi particolari (art. 44, 4° comma, lett. D, L. n. 184/1983.)

- **Corte Suprema di Cassazione, Civ., Sez. I, Ord. 30.08.2019, n. 21916.** In tema di affidamento dei figli minori, il criterio fondamentale cui deve attenersi il giudice nel fissarne le relative modalità di esercizio è quello del superiore interesse della prole, atteso il diritto preminente dei figli ad una crescita sana ed equilibrata. Ne consegue che, in caso di conflitto genitoriale sull'educazione religiosa del minore, possono essere adottati anche provvedimenti contenitivi o restrittivi dei diritti individuali di libertà religiosa dei genitori purché intervengano all'esito di un accertamento in concreto, basato sull'osservazione e sull'ascolto del minore, dell'effettiva possibilità che l'esercizio di tali diritti possa compromettere la salute psico-fisica o lo sviluppo dei figli minori. (Nella specie, la S.C. ha cassato la decisione di merito che aveva inibito alla madre, convertitasi alla fede geovista, d'impartire al figlio insegnamenti contrastanti con quelli della la religione cattolica, basando il giudizio solo su astratte valutazioni delle due religioni e dando rilievo all'iniziale trasmissione al figlio, da parte di entrambi i genitori, della fede cattolica come religione comune della famiglia, senza svolgere alcun accertamento in concreto).
- **Corte Suprema di Cassazione, Pen., Sez. VI, 02.09. 2019, n. 3683.** (Non può ritenersi lecito l'uso sistematico da parte del genitore di violenza fisica e morale, come ordinario trattamento del figlio minore, anche se sorretto da "animus corrigendi" - integrando in tal caso il più grave reato di maltrattamenti in famiglia e non quello di abuso dei mezzi di correzione. Né tali comportamenti maltrattanti possono ritenersi compatibili e giustificabili con un intento correttivo ed educativo proprio della concezione culturale di cui l'agente è portatore.)
- **Corte Suprema di Cassazione, Civ., Sez. 5, Ord. del 05.09.2019 n. 22223.** (In tema di ICI, nel caso di immobile destinato a casa religiosa di ospitalità, ai fini dell'esenzione prevista dall'art. 7, comma 1, lett. i), del d.lgs. n. 504 del 1992 - estesa alle attività "che non abbiano esclusivamente natura commerciale" dall'art. 7, comma 2-bis, del d.l. n. 203 del 2005, conv., con modif., in l. n. 248 del 2005, modif. dall'art. 1, comma 133, della l. n. 266 del 2005 ed infine sostituito dall'art. 39, comma 1, del d.l. n. 223 del 2006, conv., con modif., in l. n. 248 del 2006 (applicabile "ratione temporis") - sono irrilevanti le finalità solidaristiche che connotano le attività ricettive religiose, essendo necessario verificare se le stesse siano rivolte ad un pubblico indifferenziato od a categorie predefinite di utenti, che il servizio non sia offerto per l'intero anno solare, esigendosi altresì che l'ente ecclesiastico applichi tariffe ridotte rispetto ai prezzi di mercato e che la struttura non funzioni come un normale albergo.)
- **Cass. civ. Sez. I, Ord., (ud. 18/09/2019) 08-10-2019, n. 25134.** (La Suprema Corte ha ritenuto infondato, rigettandolo, il ricorso depositato da X.W., originaria della Cina, avverso il provvedimento con cui la Commissione Territoriale aveva respinto l'istanza per il riconoscimento dello status di rifugiato, della protezione sussidiaria e di quella umanitaria. La richiedente dichiarava di professare la religione del (OMISSIS) e di essere stata arrestata, il (OMISSIS), mentre svolgeva opera di proselitismo religioso presso un'abitazione privata; la polizia l'aveva interrogata, percossa e trattenuta per una quindicina di giorni, rilasciandola sotto la responsabilità ed il controllo del padre, il quale l'aveva indotta a riprendere il lavoro.)
- **Tribunale di Roma, Sezione IX Civile, Ufficio del Giudice Tutelare, 23 settembre 2019.** (In assenza di DAT ("disposizioni anticipate di trattamento", espresse ai sensi della Legge 22 dicembre 2017, n. 219), l'amministratore di sostegno, ricostruita la volontà della persona amministrata, anche in via presuntiva e sulla base delle dichiarazioni già rese in passato da tale soggetto, risulta pienamente abilitato a rifiutare le cure proposte, senza bisogno dell'intervento del giudice tutelare. La volontà della persona divenuta incapace di esprimersi viene quindi ricostruita, in quanto espressa in precedenza, anche in assenza delle forme del testamento biologico.)
- **Tribunale di Milano, sentenza del 22 luglio 2019.** (Il Tribunale di Milano ha condannato il noto fotografo Oliviero Toscani per le dichiarazioni rese al programma radiofonico "La Zanzara" per i reati di cui agli artt. 403 c.1 e c.2 e 404 c.1 c.p. La particolare aggressività verbale e concettuale utilizzata dall'imputato, infatti, non permetterebbe, secondo il giudice, di

considerare la condotta scriminata dall'esercizio del [...]. Il Tribunale di Milano ha condannato il noto fotografo Oliviero Toscani per le dichiarazioni rese al programma radiofonico "La Zanzara" per i reati di cui agli artt. 403 c.1 e c.2 e 404 c.1 c.p. La particolare aggressività verbale e concettuale utilizzata dall'imputato, infatti, non permetterebbe, secondo il giudice, di considerare la condotta scriminata dall'esercizio del diritto di critica, i cui limiti sarebbero stati ampiamente travalicati.)

Colloque(s) à venir / *Forthcoming conference(s)*

- Milano: percorso di studi "Diritto e religione in una società plurale. Il nuovo modulo della *Statale a San Vittore*", 7 ottobre – 11 dicembre 2019.
- Ufficio Nazionale per l'Ecumenismo e il Dialogo Interreligioso della Conferenza Episcopale Italiana, Convegno Nazionale: "Migranti e Religioni" – Roma, 18-20 novembre 2019, c/o Hotel Mercure Roma West
- Venezia, Facoltà di Diritto Canonico S. Pio X, Lezione Straordinaria "Inquisitorial Procedure in Classical Canon Law" a cura del prof. Kenneth Pennington, The Catholic University of America, 19 novembre 2019.
- Matera, Convegno Nazionale CNS, "La Bellezza salverà il mondo. La Via Pulchritudinis: itinerario di Evangelizzazione nei Santuari", 18–22 Novembre 2019.
- Università degli studi di Pavia, Dipartimento di Giurisprudenza: convegno di studi "Stato e confessioni religiose nell'Italia post-unitaria. Rileggendo LUCIANO MUSSELLI", 22 novembre 2019.
- Bari, Convegno degli Osservatori regionali: "Immigrazione e inclusione: le Regioni fra emergenza e sperimentazione", 28 e 29 novembre 2019.
- Università Giustino Fortunato, Benevento, VI Giornata di Studi beneventana "Relazioni familiari interculturali e tutela di genere. Sistemi normativi e società: quale adattamento?", 29 Novembre 2019.
- Università degli Studi di Milano, Ciclo di seminari al crocevia tra Diritto costituzionale e Filosofia del diritto, incontro su: "Il fine vita", 04.12.2019.
- Pisa, Dipartimento di Giurisprudenza, Dottorato in Scienze giuridiche, seminario: "La sentenza sul c.d. «caso Cappato»", 17 dicembre 2019
- Università degli Studi ROMA TRE, Corsi di Alta Formazione PRIMED "Lo spazio trans-mediterraneo e il mondo islamico: l'integrazione nel contesto scolastico", 5 gennaio 2020.
- Università degli Studi ROMA TRE, Corsi di Alta Formazione PRIMED: "Lo spazio trans-mediterraneo e il mondo islamico: l'integrazione negli spazi pubblici", 5 gennaio 2020.
- Pisa, Dipartimento di Giurisprudenza, Dottorato in Scienze giuridiche, seminario: "Questioni vecchie e nuove del diritto alla salute", 29 gennaio 2020.
- Pisa, Dipartimento di Giurisprudenza, Dottorato in Scienze giuridiche, seminario. "Migrazioni e riconoscimenti religiosi", 28 febbraio 2020.

LETONIE / LATVIA

Article(s)

- BALODIS, RINGOLDS. "[Church and State in Latvia.](#)" In: *State and Church in the European Union*. Ed. Robbers G. Baden – Baden: Nomos Verlagsgesellschaft, 2019, p. 297-324.
- GEIKINA, LAIMA. "[Musulmaņi Latvijā \[Muslims in Latvia\]](#)". In: Nacionālā enciklopēdija [The National Encyclopaedia]. Rīga: Latvijas Nacionālā bibliotēka, 2019.
- GEIKINA, LAIMA and DACE BALODE. "[Spirituality and Sustainability of Interreligious/Interdenominational Dialogue in Theological Study Programs.](#)" *Discourse and Communication for Sustainable Education* Vol. 10, No. 1 (2019) 146-161.
- KŪLIS, MĀRIS. "[Philosophical challenges of Western philosophy and values in face of modern terrorism \(Islamic State and al-Qaeda\).](#)" *Reliģiski-filozofiski raksti* No. 26 (2019) 282–296.

- STASULANE, ANITA. "[Islamophobia in Latvia: National Report 2018](#)." In: *European Islamophobia Report 2018*. Eds. Enes Bayraklı, Farid Hafez. Istanbul: SETA, 2019, p.521-537.
- STASULANE, ANITA. "[Izzūdošā maskulinitāte radikāli labējo vidū \[Disappearing Masculinity in the Radical Right\]](#)." *Kultūras studijas* No. 11 (2019) 112-123.
- STASULANE, ANITA. "[Le succès rencontre par les disciple de Roerich en Lettonie \(1920-1940\)](#)." In: *Slavica Occitania: Autour de Nicolas Roerich: art, ésoterism, orientalism et politique*. Éd. Dany Savelli. No. 48, 2019, Toulouse: Université Toulouse Jean Jaurès, p.415-435.

POLOGNE / POLAND

Ouvrage / Book

- MICHOWICZ, P. *Pozakanoniczna odpowiedzialność wyższego przełożonego zakonnego*, Wydawnictwo Scriptum, Kraków 2019.

Article(s)

- Publication of the 21th volume of *Studia z Prawa Wyznaniowego* (Studies in Law on Religion).
- Publication of the 11th volume of *Przegląd Prawa Wyznaniowe* (Revue of Law on Religion).

Actualité(s) juridique(s) / Legal news

- A shocking film about paedophilia in the Polish Church
The documentary film "[Do not tell anyone](#)" by Tomasz and Marek Sekielski, presenting cases of paedophiles in the Polish Church was published on the Internet on May 11. Millions of Poles have already seen it.
- Report of the victims of clerical sexual offenses "*There were 382 total reported cases of sexual abuse of minors (up to the age of 18) in all dioceses and convents from January 1, 1990 to June 30, 2018*". The report was prepared by the Institute of Statistics of the Catholic Church, which was based on application form sent by all 41 dioceses in Poland and religious congregations. The report is available [here](#). During the 28 years that the report covered, 625 minors (including 345 under 15 years of age) were to be the victims of clerical sexual offenses, although in this case the authors of the report stipulate that some of this number are unconfirmed cases.

PORTUGAL / PORTUGAL

Ouvrage(s) / Book(s)

- Gonçalves, Leandro; & Rezola, Maria Inácia (orgs). (2019). *Igrejas e Ditaduras no Mundo Lusófono* [Churches and Dictatorships in the Lusophone World]. Lisboa: Imprensa de Ciências Sociais.
- Leite, Rta. (2019). *Livro, Texto e Autoridade - Diversificação religiosa com a sociedade bíblica em Portugal (1804-1940)* [Book, Text and Authority - Religious Diversification with Biblical Society in Portugal (1804-1940)]. Lisboa: Imprensa Nacional/Casa da Moeda, 2019. [Note: This book is the result of a PhD dissertation that received the 2017 Religious Freedom Award, which aims to recognize scientific research in the area of Religious Freedom in Portugal].
- Pignatelli, Marina. (2019). *Cadernos de Orações Cripto-Judaicas e Notas Etnográficas dos Judeus e Cristãos-Novos de Bragança* [Crypto-Jewish Prayer Notebooks and Ethnographic Notes of the Jews and New Christians of Bragança]. Lisbon: Etnográfica Press. This book reflects the renewal of public presence of Judaism in Portugal related also with its touristification.

- Teixeira, Alfredo (coord.). (2019). [*Identidades religiosas e dinâmica social na Área Metropolitana de Lisboa*](#) [Religious Identities and Social Dynamics in the Lisbon Metropolitan Area]. Lisboa: Fundação Francisco Manuel dos Santos.

Article(s)

- Coutinho, José Maria Pereira. (2019). “Religiosidade em Portugal: perspectiva de longo prazo” [Religiosity in Portugal: long-term perspective]. *Revista Brasileira de História das Religiões*, 12 (35), 137-158.
- Coutinho, José Maria Pereira. (2019). “[Minorias religiosas em Portugal](#)” [Religious minorities in Portugal]. *Rever*, 19(1), 167-185.
- Moniz, Jorge Botelho. (2019). “[A culture of secularity? The phenomenon of non-religion in 21st-century Portuguese society and politics](#)”. *Journal for the Study of Religions and Ideologies*, 18 (53), 123-140.
- Moniz, Jorge Botelho. (2019). “[Diversidade cultural: um conceito fundamental para o estudo dos fenômenos religiosos modernos](#)” [Cultural Diversity: An essential concept for the study of modern religious phenomena]. *Revista de Ciências Sociais*, 50(2), 73–109.
- Steil, Carlos Alberto; & Rodrigues, Donizete (eds.). (2019). “Apresentação: Peregrinação e turismo religioso numa perspectiva sócio-antropológica”. *Estudos de Religião – Dossiê Peregrinação e Turismo Religioso* [Special issue - Pilgrimage and Religious Tourism, 33(2), 119-124.

Autre / Others

- Research project [Religious Identities in the area of Greater Lisbon](#), coordinated by Alfredo Teixeira and supported by Fundação Francisco Manuel dos Santos, Santa Casa da Misericórdia de Lisboa and Patriarcado de Lisboa.
- Research project [Religion, Ecology and Citizenship \(REC\)](#), coordinated by Isabel Varela.

ROYAUME-UNI / UNITED KINGDOM

Ouvrage(s) / Book(s)

- BACQUET, S., *Religious Symbols and the Intervention of the Law: Symbolic Functionality in Pluralist States*, Routledge, 2019.
- BROWN, C., *The Battle for Christian Britain: Sex, Humanists and Secularisation, 1945-1980*, Cambridge: Cambridge University Press, 2019.
- SANDBERG, R., DOE, N., KANE, B. and ROBERTS, C. (eds.), *Research Handbook on Interdisciplinary Approaches to Law and Religion*, Edward Elgar 2019.

Article(s)

- ABBAS, M-S, ‘Conflating the Muslim refugee and the terror suspect: responses to the Syrian refugee “crisis” in Brexit Britain’, *Ethnic and Racial Studies*, 42(14), 2019, p. 2450-2469 DOI: [10.1080/01419870.2019.1588339](https://doi.org/10.1080/01419870.2019.1588339)
- AHMED, N. DWYER, C. & GILBERT, D., ‘Faith, planning and changing multiculturalism: constructing religious buildings in London’s suburbia’, *Ethnic and Racial Studies*, 2019. DOI: [10.1080/01419870.2019.1649442](https://doi.org/10.1080/01419870.2019.1649442)
- CATTO, R.A., JONES, S, KADEN, T, ELSDON- BAKER, F., ‘Diversification and internationalization in the sociological study of science and religion’, *Sociology Compass* 2019 13:e12721 <https://doi.org/10.1111/soc4.12721>.

- CHERUVALLIL-CONTRACTOR, S., WELLER, P., & PURDAM, K., 'Much More Than a Negation of Religion: A Qualitative Exploration of the Diversity of Non-Religious Identities in England and Wales', *Journal of Contemporary Religion*, 2019.
- DUNLOP, S & BUCKINGHAM, H., 'De-centring social capital: exploring the implications of empirical research for conceptualising Christian faith-based social engagement', *Journal of Contemporary Religion*, 34(1), 2019, p. 135-152, DOI: [10.1080/13537903.2019.1585126](https://doi.org/10.1080/13537903.2019.1585126)
- FRANCIS, L., MCKENNA, U. & ARWECK, E., 'Countering anti-Muslim attitudes among Christian and religiously unaffiliated 13- to 15-year-old students in England and Wales: testing the contact hypothesis', *Journal of Beliefs & Values* 2019, DOI: [10.1080/13617672.2019.1653062](https://doi.org/10.1080/13617672.2019.1653062)
- GADDINI, K., 'Between pain and hope: Examining women's marginality in the evangelical context', *European Journal of Women's Studies*, 26(4), 2019, p. 405-420.
- HARRIS, A. and LAM, K. (2019), 'Youth participation in 'post- secular' times: young Muslim and Buddhist practitioners as religious citizens' *British Journal of Sociology*, 70, 2019, p. 627-646.
- KETTELL, S., 'How, When, and Why Do Religious Actors Use Public Reason? The Case of Assisted Dying in Britain', *Politics and Religion*, 12(2), 2019, p. 385-408.
- MIAARI, S., KHATTAB, N. & JOHNSTON, R., 'Religion and ethnicity at work: a study of British Muslim women's labour market performance', *Quality and Quantity* 53(1), 2019, p 19-47.
- SAMSON, M. 'Jewish Schools and the Challenges of Denominationalism in England'. *Contemporary Jewry* 39, 2019.
- SCHARBRODT, O., 'Creating a Diasporic Public Sphere in Britain: Twelver Shia Networks in London', *Islam and Christian-Muslim Relations*, 2019.
- STRHAN, A. and SHILLITOE, R. 'The Stickiness of Non-Religion?: Intergenerational Transmission and the Formation of Non-Religious Identities in Childhood', *Sociology*, 2019, p. 1-17.
- TRISPIOTIS, A. 'Religious freedom and religious antidiscrimination', *The Modern Law Review*, 82(5), 2019, p. 864-96.

Special issue

- 'Symposium on the Bristol School of Multiculturalism', *Ethnicities*, 19 (6), 2019 (December free access). (Full list of articles is available [here](#))

Rapport(s) / Report(s)

- ANTI-CASTE LEGISLATION COMMITTEE, *The British Law on Caste (2019)*.
- FIELD, C.D, 'COUNTING RELIGION IN BRITAIN' - [A Monthly Round-Up of New Statistical Sources Number 49 – October](#).
- [Inter-Faith Network bulletin, October 2019](#).
- MCLOUGHLIN, S. '[Mapping the UK's Hajj Sector: Moving towards communication and consensus](#)', 2019.
- PERFECT, S., RYAN, B. and AUNE, K., *Faith and Belief on Campus: Division and Cohesion. Exploring Student Faith and Belief Societies*, Theos, 2019.
- PLENDER, A., '[Al Manaar Muslim Cultural Heritage Centre, Grenfell, and mosques in Britain today](#)', *Theos Report*, 2019.
- WELLER, P., NEARY, S., ARTESS J., and SAHAR, A.' [Leadership and Ministry, Lay and Ordained: Insights from Rural Multi-Church Groups](#)', University of Derby, 2019.

Colloque(s) à venir / Forthcoming conference(s)

- **Inter-religious ritual participation conference: Call for papers**
Towards a Christian Theological Understanding of Inter-religious Ritual Participation: Challenges, Risks and Opportunities
Location: Renfield St Stephen's Church, Glasgow
Dates: 3-5 March 2020
This conference, organised by the Inter Faith Theological Advisory Group (IFTAG) of Churches Together in Britain and Ireland (CTBI), aims to interrogate a range of situations in which members of faith communities cross the boundaries between their traditions to engage in the practices of another tradition or to share in liturgical / ritual activity with members of other faiths.
All proposals for papers should be submitted by 4 November to: InterreligiousRitualConf@gmail.com
- **SOCREL Annual Conference: Beyond Binaries in the Sociology of Religion**
Location: University of York
Dates: 14-16 July 2020
Abstracts must be submitted by **24th January 2020**.
- **British Association for Islamic Studies (BRAIS)**
BRAIS Conference 2020
Dates: 6-7 April 2020
Location: The Aga Khan University's Institute for the Study of Muslim Civilisations, Aga Khan Centre, 10 Handyside Street London, N1C 4DN
The 2020 Call for Papers can be viewed [here](#). The deadline for submissions is **17th November**.
- **Muslims in Britain Research Network – Two Events**
 1. **British Muslim Charitable Organisations: A Best Practice Forum**
Date: 15 January 2020
[Call for Papers](#), Abstracts must be submitted by **22 November 2019**
 2. **4th Annual Birmingham Spring Islam Conference: Navigating the non/confessional in university Islamic studies**
Dates: 20-22 April 2020
[Call for papers](#), Abstracts must be submitted by **17 January 2020**.

RUSSIE / RUSSIA

Article(s)

- Le numéro 3, 2019 de la revue « Etat, religion, Eglise en Russie et à l'étranger » est consacré à « [Religion and Fantasy in Contemporary Popular Culture](#) ». (Sommaire en anglais, texte en Russe)

Rapport(s) / Report(s)

- [Xenophobia, Freedom of Conscience and Anti-Extremism in Russia in 2018](#): A collection of annual reports by the SOVA Center for Information and Analysis; [Kravchenko Maria, Sibireva Olga, Yudina Natalia / Ed. by Verkhovsky Alexander] – M.: SOVA Center, 2019. (Sommaire en anglais, texte en Russe)

Actualité(s) juridique(s) / Legal news

- Des modifications ont été introduites dans la Loi fédérale du 01.05.2019 № 85-FZ « Sur la liberté de la conscience et sur les associations religieuses ». L'article 19 concernant les organisations de l'enseignement spirituel (séminaires etc.) introduit les dispositions qui augmentent les possibilités de ces organisations de réaliser parallèlement avec l'enseignement

spirituel des programmes d'enseignement supérieur et professionnel conformes aux directives de l'Education nationale.

- La Loi du 03.07.2019 № 170-FZ introduit un nouvel article 17.1. Cet article donne la définition des termes « pèlerin », « pèlerinage » et instaure le droit exclusif (monopole) des organisations religieuses d'organiser les pèlerinages. Cette nouvelle législation vise à éviter les escroqueries de certaines agences touristiques qui organisent des pèlerinages non approuvés par les autorités religieuses.

Rapport / Report

- Le 15 octobre 2019 à Moscou l'Association de la liberté religieuse de Russie a présenté son rapport annuel « [La liberté religieuse et l'intolérance religieuse dans le monde contemporain](#) ».

SLOVAQUIE / SLOVAKIA

Ouvrage(s) / Book(s)

- Moravčík, Karol - Žuffa, Jozef (eds.): *Radost' evanjelia na Slovensku II. Fakty a názory*. Bratislava: Petrus Publishers, 2019 (The Joy of the Gospel)
- Tížik, Miroslav - Sivák, Ľubomír (eds.): *Svetonázorové dilemy, ateizmus a náboženská viera na Slovensku*. Bratislava, Sociologický ústav SAV, 2019 (Dilemmas of Worldview, Atheism and Religious Belief in Slovakia)

Article

- Majo, J., Káčerová, M. 2019. "Sú seniori v Česku a Slovensku viac veriaci ako zvyšná populácia?" *Demografie* 61, 1, s. 61-70.

Actualité juridique(s) / Legal news

- New law on financing of churches adopted in October 2019, not valid before signature of president.

Colloque à venir / Forthcoming conference

- **CALL FOR PAPERS 14th ISORECEA conference "[Religion on the Periphery](#)" Olomouc, Czech Republic, 23-25 April 2020.**

Autre / Others

- Research project *Apvv Perspektívy Vývoja Súčasnej Religiozity Na Slovensku* (Perspectives of Changes of Religiosity in Slovakia) 2018-2021, Department of religious studies University in Nitra (APVV-17-0158).

SUISSE / SWITZERLAND

Ouvrage(s) / Book(s)

- Amiotte-Suchet Laurent, Salzbrunn Monika, *L'événement (im)prévisible. Mobilisations politiques et dynamiques religieuses*, Dédale, Editions Beauchesne, 2019
- Pahud de Mortanges René, *Eglise et Etat en Suisse romande*. Contributions de Philippe Gardaz, Zürich, 2019.

Article(s)

- Campo Daniela, Kreis Emmanuel, Monnot Christophe, Teinturier Sara (eds.), « Religions et violence en contexte de modernité », *Cahiers d'étude du religieux*, 19, 2019.
- Fussinger Catherine, Becci Irene, Mahfoud Amel, Fueger Helene, « Oser penser un engagement féministe et religieux », *Nouvelles questions féministes. Féminismes religieux – Spiritualités féministes*, 38 (1), 2019, p. 8-17.
- Monnot Christophe, Stolz Jörg « L'accès des femmes au pouvoir dans le champ religieux suisse. Résultat d'une étude quantitative » dans Carnac Romain, Guidi Diletta, Roucoux Guillaume (dir.) *Les autorités religieuses face aux questions de genre. Reconfigurations contemporaines des mondes confessionnels autour des nouvelles questions sexuelles*, Presses universitaires de Rennes, 2019, p. 55-74.
- Stolz Jörg, Monnot Christophe, « [Does establishment suppress the political activities of religious congregations? Evidence from Switzerland](#) », *Politics and Religion*, 12 (2), 2019, p. 1-29.
- Stolz Jörg, Monnot Christophe, « Female religious leadership in Switzerland: norms, power, and money », *Journal of Contemporary Religion*, 34 (2), 2019 p. 353-373.

Rapport(s) / Report(s)

- Becci Irene, Farahmand Manéli, Prescendi Francesca, [« Actes de terrain » Saisir le genre à travers des nouveaux rituels : le cas de Damanhur](#), Institut de sciences sociales des religions (ISSR) Université de Lausanne – FTSR, 2019.
- Becci Irene, Ghica Felicia, [Pratiques et appartenances religieuses en prison : Rapport d'une enquête quantitative dans seize établissements pénitentiaires en Suisse](#), Institut de sciences sociales des religions (ISSR), 14, 2019.

CANADA

Ouvrage / Book

- Ruby, Tabassum Fahim. 2019. *Muslim Women's Rights: Contesting Liberal-Secular Sensibilities in Canada*. Routledge: London and New York.

Article(s)

- Bahdi, Reem. "'All Arabs Are Liars': Arab and Muslim Stereotypes in Canadian Human Rights Law", *Journal of Law and Social Policy* 31. (2019): 92-123.
- Barras, Amelie. 2018. "Travelogue of Secularism: Longing to find a place to call home." *European Journal of Women's Studies*. 2018. 1-16 (online first).
- Beyer, Peter and Beaman, Lori G. 2019. "Dimensions of Diversity: Toward a More Complex Conceptualization". *Religions* 2019, 10: 559.
- Bussey, Barry Winston. 2019. "[The Legal Revolution against the Accommodation of Religion: The Secular Age versus the Sexular Age](#)" (June 27, 2019).
- Derry, Ken. 2019. "Messing Around with Introductory Religion Courses in Canada". *Religious Studies and Theology* vol 38, iss 1/2: 141-169.
- Dilmaghani, Maryam. 2019. "Perceived Religious Discrimination and Confidence in Canadian Institutions". *Ethnic and Racial Studies* Vol 42 (15): p. 2603-2622.
- Dilmaghani, Maryam. 2019. "Religious Identity and Real Estate Wealth Accumulation: Evidence from Canada". *Housing Studies* vol 34 (10): 1690-1720.
- Shah, Sarah. 2019. "Canadian Muslims: Demographics, Discrimination, Religiosity, and Voting". [University of Toronto Institute of Islamic Studies Occasional Paper Series](#) 1, no. 1.
- Vang, Zoua; Hou, Feng; Elder, Katharine. 2019. "Perceived Religious Discrimination, Religiosity, and Life Satisfaction". *Journal of Happiness Studies* Vol 20 (6); p. 1913-1932.

- Wilson, Donna et al. “Educational needs of healthcare professionals and members of the general public in Alberta Canada, 2 years after the implementation of medical assistance in dying”. *Health and Social Care in the Community* 27 (5), 1295-1302.

Sondage(s) / Survey(s)

- The Association for Canadian Studies and the Quebec Community Groups Network did a *survey of 1212 Quebecers focused on determining support for Bill 21 – the ban of public figures wearing religious symbols*. Summary available [here](#).
- Leger Marketing did a Canada-wide *survey of 1,441 Canadians about bill 21*. Summary available [here](#).

Actualité(s) juridique(s) / Legal news

- Quebec’s Bill 21 has passed, “An Act respecting the laicity of the State/Loi sur la laïcité de l’État”. This bill forbids public sector employees like teachers, police officers, and judges in Quebec from wearing any visible religious symbols while performing their duties.
- Christian Medical and Dental Society of Canada v. College of Physicians and Surgeons of Ontario, 2019 ONCA 393. This ruling requires physicians in Ontario to provide an ‘effective referral’ for procedures that they have a moral objection to – notably MAID (medical aid in dying) and abortion.
- Wood v. Vancouver Coastal Health Authority and another (No. 2), 2019 BCHRT 113 (CanLII). Ongoing case of an atheist nurse with a substance abuse disorder whose physician required participation in a twelve step program to have his license reinstated. He refused, on grounds that twelve step programs require assertion of belief in a higher power.

Autre / Others

- Ally, Safiyyah. *Diminishing Disadvantage and Curtailing Power: A Reimagining of ‘Freedom of Conscience and Religion’ in Canada*. PhD Thesis in Political Science, University of Toronto.
- Bringerud, Lydia. 2019. *Whose Tradition? Adapting Orthodox Christianity in North America*. PhD Thesis in Folklore, Memorial University of Newfoundland.
- Mehrabi, Shadi. 2019. *Middle Eastern International Students’ Identity in Canada*. PhD Thesis in Educational Administration and Leadership, University of Alberta.
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2. Actualité du site Eurel / News of the Eurel website

Site / Website

- Le site reçoit plus de 12 000 visiteurs par mois. Il y a 334 abonnés à la lettre d’information et à *Eurel flash information*. / *The website receives over 12 000 visitors per month. There are 334 subscribers to the newsletter and the Eurel Flash Information.*

Rubriques / Headings

- À la suite de la réunion des correspondants qui s'est tenue à Strasbourg les 2-3 octobre derniers, il a été décidé que l'onglet intitulé « projet Eurel » serait renommé « à propos » / *During the meeting of correspondents held in Strasbourg on 2-3 October 2019, it has been decided that the tab entitled "Eurel project" would be renamed "About".*

Nouveaux correspondants / New correspondents

- Danemark/*Denmark*: Lene KÜHLE
- Lituanie/*Lithuania*: Rasa PRANSKEVIČIŪTĖ-AMOSON
- Portugal: Maria JOÃO OLIVEIRA

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