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### **Abstract**

*This paper aims at portraying some recent trends in the academic approach of religion, on a geographical basis. The so-called ‘spatial turn’ in social sciences has inspired religious studies to more or less rearrange their theories and methods accordingly. Moreover, modernism and globalism also instilled new issues in description, representation, mapping, and explaining religions and their dynamics: process geographies, heterolocalism of religious traditions, “fluid” spiritual spaces, transnational religions in network, imagined territories and territorialized imaginations of faith, practical use of religious sites, embodied spaces and experiences range among the key concepts which partake in the renewal of a reformed, yet more pluridisciplinary, geography of religion.*

*Both key concepts, “space” and “territory”, have consequently become transdisciplinary tools with which different sciences of religion (sociology, anthropology, history, political science, philosophy... ) engage in geographic approaches of religion, not however fully embracing the specific perspective of geography.*

*This paper attempts to underscore what could be framed as some major outcomes of this ‘geographic turn’ of sciences of religions.*



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