

EUREL NEWSLETTER, n° 31

Mai/May 2020

Voici la 31^e lettre d'information du site Eurel (données sociologiques et juridiques sur la religion en Europe et au-delà), envoyée deux fois par an. / *This is the newsletter # 31 of the Eurel website (sociological and legal data on religions in Europe and beyond) which is sent twice a year.*

Vous y trouverez, pour de nombreux pays, des informations concernant le droit et les sciences sociales des religions en Europe : les références des livres et articles récemment parus, les nouveaux sites internet, les derniers sondages, les prochains colloques consacrés à ces disciplines. La lettre fournit également des informations sur l'actualité du site / *The letter provides academic news concerning law and sociology of religion in many countries of Europe: references of recent books or articles, new websites, just released surveys, and coming meetings. The letter also includes information concerning the latest changes in the Eurel website.*

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1. Actualité en droit et sociologie des religions / *News in law and sociology of religion*

EUROPE

Ouvrage(s) / *Book(s)*

- Avon Dominique, [*La liberté de conscience. Histoire d'une notion et d'un droit*](#), Presses universitaires de Rennes, 2020.
- Baubérot Jean, Portier Philippe, Willaime Jean-Paul (dir.), [*La sécularisation en question. Religions et laïcités au prisme des sciences sociales*](#), Paris, Classiques Garnier, coll. « Bibliothèque de science politique », 2019.
- Bréchon, Pierre et Anne-Laure Zwillling (dir.), *Penser l'irreligion aujourd'hui. Indifférence religieuse ou athéisme militant ?*, Grenoble, Presses universitaires de Grenoble, 2020.
- Gounelle, Rémi, Anne-Laure Zwillling et Yves Lehmann (dir.), [*Religions et alimentation. Normes alimentaires, organisation sociale et représentations du monde*](#) (Homo Religiosus 20). Turnhout: Brepols, 2020.
- Law Ian, Easat-Daas Amina, Merali Arzu, Sayyid S. (Eds), [*Countering Islamophobia in Europe*](#), Springer, 2019.
- Saral Melek, Bahçecik Şerif Onur (dir.), [*State, Religion and Muslims. Between Discrimination and Protection at the Legislative, Executive and Judicial Levels*](#), Series: Muslim Minorities, Vol. 33, Brill, 2020.

Article(s)

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- Moniz, J.B. (2019). [Towards a more diverse and/or secularized Europe? Analyzing the correlation between the indexes of religiosity and cultural diversity in Europe](#). *Revista Española de Sociología* [Spanish Journal of Sociology], 28(3): 45-62.
- Moniz, J.B. (2018). [Demography and education and communication as secularization phenomena? Correlation between indexes of existential security and religiosity in Europe](#). *Espaço & Cultura* [Space & Culture], 44: 124-148. [published in 2019]

Rapport(s) / *Report(s)*

- Pew Research Center, [*Religion and Living Arrangements Around the World*](#), décembre 2019.

ALLEMAGNE / GERMANY

Ouvrages / *Books*

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- Deeg Alexander / Lehnert Christian (Hg.) (2019): *Liturgie – Körper – Medien, Herausforderungen für den Gottesdienst in der digitalen Gesellschaft*, Leipzig, Evangelische Verlagsanstalt.
- Eßbach, Wolfgang (2019): (Religionssoziologie 2) Entfesselter Markt und Artificielle Lebenswelt als Wiege neuer Religionen. (In zwei Teilbänden) Paderborn, Verlag Wilhelm Fink, Ebook.

- Foppa, Simon (2019): *Kirche und Gemeinschaft in Migration. Soziale Unterstützung in christlichen Migrationsgemeinden*, Verlag EDITION spi.
- Gabriel, Karl / Spieß, Christian / Winkler, Katja (2019): *Catholicism and Religious Freedom. Renewing the Church in the Second Vatican Council*. With a Foreword by José Casanova (2019), Paderborn: Schöningh/Brill.
- Gülker, Silke (2019): *Transzendenz in der Wissenschaft. Studien in der Stammzellforschung in Deutschland und in den USA*. (Reihe Religion in der Gesellschaft, Bd. 46), Baden-Baden: Ergon-Verlag.
- Helle, Horst J. (2019): *Refugees, Religions, and Social Change – Essays on China and the Failing West*, München, Amazon.com.
- Karimi A. M. (Ed.) (2020) : *Falsafa. Jahrbuch für islamische Religionsphilosophie*, Band 2: *Vernunft und Offenbarung*, Verlag Karl Alber.
- Karimi A.M. / Khorchide M. (2020) : *Jahrbuch für islamische Théologie und Religionspädagogik* (Bd. 6), *Reform und Reformkritik im Islam*, Kalam Verlag.
- Koehrsen, Jens /Heuser, Andreas (Ed.) (2020): *Faith Based Organizations in Development Discourses and Practices*, London: Routledge.
- Wissmann Hinnerk, *Der Religionsunterricht für alle ?*, Tübingen, Mohr Siebeck, 2019.

Articles

- Breuer, M. / Sammet K. (2019): Moscheegemeinden und ein muslimischer Wohlfahrtsverband als Träger der Altenhilfe? Deutungsmuster im Diskurs der Deutschen Islam Konferenz. In: *Zeitschrift für Religion, Gesellschaft und Politik/ ZRGP 3, H. 2* (Special Issue: *Religiöse Akteure als Anbieter von sozialen Dienstleistungen im Wohlfahrtsstaat*), 307-339.
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- Ebertz, Michael N. (2019): Kirche in fünf Jahren – wohin soll die Reise gehen? In: *Katholisches Sonntagsblatt. Das Magazin für die Diözese Rottenburg-Stuttgart vom 09. Juni 2019*, 11-12.
- Ebertz, Michael N. (2019): [Kirchenkrise. Glauben bis zum Umfallen. Gastkommentar](#). In: *Frankfurter Rundschau* vom 14.05.2019.
- Ebertz, Michael N. (2019): In der Kirchen- und Glaubenskrise. Überlegungen zu Gestalt und Bedeutung kirchlicher Erwachsenenbildung heute. In: Schumacher, Ursula (Ed.): *Abbrüche - Umbrüche - Aufbrüche. Gesellschaftlicher Wandel als Herausforderung für Glaube und Kirche*. Münster (Aschendorff) 2019, 259-271.
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- Gabriel, Karl (2019): Subsidiarität als Legitimationssemantik katholischer Akteure im deutschen Wohlfahrtsstaat. In: *Zeitschrift für Religion, Gesellschaft und Politik/ ZRGP 3, H. 2* (Special Issue: *Religiöse Akteure als Anbieter von sozialen Dienstleistungen im Wohlfahrtsstaat*, hgg. v. Breuer M. / Sammet K.), 211-233.
- Gabriel, Karl (2019): Kirche, in: *Staatslexikon. Recht – Wirtschaft – Gesellschaft*. Dritter Halbband. 8. Auflage, Freiburg, Basel, Wien: Herder, 704-711.
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- Koenig, Matthias. 2019. „Charles Taylor: A Secular Age“. In: Christel Gärtner und Gert Pickel (eds.). *Schlüsselwerke der Religionssoziologie*. Wiesbaden: Springer VS, 605-612.
- Konyali, Ali, Haddad Laura, Pott Andreas (2019) [Pacifying Muslims in Germany's 'City of Peace': interreligious dialogue as a tool of governance in Osnabrück](#), *Religion, State and Society*, 47:4-5, p. 440-455.
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- Müller, Tobias (2019) [Reconsidering the spatiality of religion and the state: relationality and the mosque not built](#), *Religion, State and Society*, 47:4-5, p. 474-490.
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- Pollack, Detlef (2019): Spirituell, aber nicht religiös? Analyse der Gegenwart und Thesen zu einer möglichen zukünftigen Entwicklung, in: *Spiritualität der Zukunft*/ed. by Martin Rötting/Christian Hackbarth-Johnson. EOS Print: Sankt Ottilien, 25-42.
- Pollack, Detlef, Herausforderungen für eine reformbereite Kirche, in: *Epd-Dokumentation* 3/2018, 5-8.
- Pollack, Detlef (2019): In höheren Sphären: Religion und Musik, in: Grätz, Ronald / Höppner, Christian (Ed.): *Musik öffnet Welten: Zur Gestaltung internationaler Kulturbeziehungen*. Göttingen: Steidl, 208-2015.
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- Sammet, Kornelia / Breuer, Marc (2019): Editorial: Religiöse Akteure als Anbieter von sozialen Dienstleistungen im Wohlfahrtsstaat. In: *Zeitschrift für Religion, Gesellschaft und Politik/ ZRGP* 3, H. 2 (Special Issue: *Religiöse Akteure als Anbieter von sozialen Dienstleistungen im Wohlfahrtsstaat*, hgg. v. Breuer M. /Sammet K.), 199-210.
- Sammet, Kornelia / Erhard, Franz (2019): Everyday lived Islam among Young People from Migrant Families in Germany. In: Heather Shipley & Elisabeth Arweck (eds.): *Young People and the Diversity of (Non)Religious Identities in International Perspective*. Cham (Switzerland): Springer. 221-239.
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- Schützeichel, Rainer (2019): Seelsorge im Wohlfahrtsstaat. Soziologische Beobachtungen. In: *Zeitschrift für Religion, Gesellschaft und Politik / ZRGP* 3, H. 2 (Special Issue: *Religiöse Akteure als Anbieter von sozialen Dienstleistungen im Wohlfahrtsstaat*, hgg. v. Marc Breuer; Kornelia Sammet), 265–281.
- Stolz, Jörg / Monnot, Christophe (2019): Female Leadership in Different Religions: Norms, Power, and Money. *Journal of Contemporary Religion*, 34(2), 353-373.
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- Tübel, Susanne (2019): [Transzendenzvermittelte Inklusion. Zur Logik der Beschneidung im Judentum](#). Dissertation. Universität Oldenburg.
- Wäckerlig, Oliver (2019): [Vernetzte Islamfeindlichkeit. Die transatlantische Bewegung gegen »Islamisierung«](#). *Events – Organisationen – Medien*. Bielefeld: transcript.
- Wegner, Gerhard (2019): Re-Sozialisierung der Religion? Die Rolle der Kirchen in inklusiven Sozialräumen. In: *Zeitschrift für Religion, Gesellschaft und Politik/ ZRGP* 3, H. 2 (Special Issue: *Religiöse Akteure als Anbieter von sozialen Dienstleistungen im Wohlfahrtsstaat*, hgg. v. Breuer M./ Sammet K.), 235-264.

- Winkel, Heidemarie (2019): [Religion, Globalisierung und lokale Dynamiken. Eine abschließende Verhältnisbestimmung](#). Beitrag zum Plenum 6, Komplexe Dynamiken globaler und lokaler Entwicklungen, DGS-Kongress Göttingen 2018.
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- Yendell, Alexander/Pickel, Gert (2019): Islamophobia and anti-Muslim feeling in Saxony – theoretical approaches and empirical findings based on population surveys. In: *Journal of Contemporary European Studies* 32 (3), 1–15.

Scientific news / forthcoming conferences

- 40. Kongress der Deutschen Gesellschaft für Soziologie (DGS), **14.-18. September 2020** Berlin
Call for Papers « Religion und Rechtsextremismus » (Sektionsveranstaltung der Sektion „Religionssoziologie auf dem DGS-Kongress 2020“).

BELGIQUE / BELGIUM

Ouvrage(s) / Book(s)

- BRUYÈRE L., CROSETTI A.-S., FANIEL J., SÄGESSER C., [Piliers, dépillarisation et clivage philosophique en Belgique](#), Bruxelles, CRISP, 2019.
- MODEL S., [L'Église orthodoxe en Belgique](#), Bruxelles, Courrier hebdomadaire du CRISP, 2018.

Article(s)

- BREMS, E., 'Discrimination against Muslims in Belgium', in Melek Saral and Şerif Onur Bahçecik (eds), *State, Religion and Muslims Between Discrimination and Protection at the Legislative, Executive and Judicial Levels*, Series: Muslim Minorities, Volume: 33, Brill, 2020, 65–108.
- CHRISTIANS, L.-L., « [La formation des imams en Belgique et l'Arrêté royal du 18 mars 2020](#) », *Commentaires de la Chaire de droit des religions*, 2020/2.
- CHRISTIANS, L.-L., « L'autorité... du culte concerné ou de la morale non confessionnelle ». Enjeux constitutionnels d'une convergence des régimes juridiques des autorités religieuses et laïques en droit de l'enseignement », *Revue belge de droit constitutionnel*, 2019/4 395-415.
- COPPENS, A., [Vrijheid van meningsuiting] De grenzen van de religiekritiek, *NjW* 2020, liv. 419, 255-256.
- De COOREBYTER, V., « Ecoles : que faire du cours de morale ? », *Le Soir*, 1^{er} février 2020, 19.
- DIJON S.J., X., « Le secret absolu de la confession, droit humain indérogable » in *L'étranger, la veuve et l'orphelin... Le droit protège-t-il les plus faibles ?*, Bruxelles, Éditions Larcier, 2020, 403-410.
- KOUSSENS, D. « La sécularisation de la laïcité organisée en Belgique. Discours et engagements du Centre d'action laïque (1999–2019) », *Social Compass*, 2020.
- LECOYER, K., « Protecting Women against Marital Captivity – An Analysis of Insiders' Perspectives on Muslim Divorce in Belgium », in S. Rutten, B. Deogratias, P. Kruiniger (Eds.), *Marital Captivity: Divorce, Religion and Human Rights*, Eleven International Publishing, 2019, 93-135.
- OVERBEEKE, A., « Vrijstelling van onroerende voorheffing voor de openbare eredienst in het Vlaams regeerakkoord: privilege én pressiemiddel », *Actua Leges*, n° 2019/46.
- OVERBEEKE, A., « [Les 150 ans de la Loi belge sur le temporel des cultes du 4 mars 1870](#) », *Commentaires de la Chaire de droit des religions*, 2020/1.
- OVERBEEKE, A., « De Temporalienwet, 150 jaar Belgische kerkfabriekenwetgeving », *Actua Leges*, n° 2020/11.

- OVERBEEKE, A., CHRISTIANS, L.-L., « [L'interdiction belge des activités religieuses dans le cadre de la crise sanitaire du Covid-19](#) », Commentaires de la Chaire de droit des religions, 2020/3.
- MESCOLI, E., "Countering Islamophobia in Belgium, in Countering Islamophobia in Europe", in Ian Law, Amina Easat-Daas, Arzu Merali, S. Sayyid (Eds), *Countering Islamophobia in Europe*, Springer, 2019, 253-287.
- PANDEY, S., "The Spirit of 'living together': Narratives of Gender, Secularization, Diversity and the Necessity of Exploring Alternatives" in *Juridische Meesterwerken VUB 2017-2018*, Gent, Uitgeverij Larcier, 2020, 63-102.
- RENETTE, S., VERMEULEN, L., "Ethisch veganisme doet wel een vlieg kwaad", *Juristenkrant* 2020, liv. 402, 13.
- ROYER, S., VERBRUGEN, F., "Hulpverleningsplicht gaat voor op beroepsgeheim", note sous Corr. Flandre occidentale (section Bruges), 17 décembre 2018, *NjW*, 2019, p. 88
- SÄGESESSER, C., « [Que disent les accords de gouvernement des entités fédérées à propos des cultes et de la laïcité ?](#) », *Orela*, 25 octobre 2019.
- VAN DER SCHYFF G., SOTTIAUX S., « Debating Ritual Slaughter in Belgium: A Multilevel Fundamental Rights Perspective », in Koen Lemmens, Stephan Parmentier and Louise Reyntjens (eds), *Human Rights with a Human Touch: Liber Amicorum Paul Lemmens*, Intersentia Publishers, 2019.
- WATTIER, S., « La femme qui porte le voile : figure paradigmatique de la vulnérabilité ? », Coll. L'étranger, la veuve et l'orphelin. *Le droit protège-t-il les plus faibles ? Liber amicorum Jacques Fierens*, Larcier, 2020, p. 111-119.
- WATTIER, S., « Consommer de la nourriture suivant le prescrit religieux : le droit européen tiraillé entre la défense du bien-être animal et la protection de la liberté de religion », *R.E.D.C.*, 2020/2, p. 291-307.
- WATTIER, S., « L'impact du fait religieux sur le droit social et économique de l'Union européenne », *J.D.E.*, 2020/3, n° 267, p. 94-100.
- XAVIER, F., « La notion d'ordre public en droit des étrangers : le cas particulier de l'éloignement des imams radicaux », Coll. L'étranger, la veuve et l'orphelin. *Le droit protège-t-il les plus faibles ? Liber amicorum Jacques Fierens*, Larcier, 2020, p. 241-253.
- XAVIER, F., « Un régime fondé sur la charia peut-il être compatible avec la Convention européenne des droits de l'homme ? », *J.E.D.H.*, 2020/1, p. 3-29.

Actualités juridiques / Legal news

- **15 MARS 2020. - Loi visant à modifier la législation relative à l'euthanasie (M.B. 23 mars) :** *Extraits* : « Art. 3. A l'article 14 de la même loi, les modifications suivantes sont apportées :

1° entre l'alinéa 3 et l'alinéa 4, un alinéa rédigé comme suit est inséré:

"Aucune clause écrite ou non écrite ne peut empêcher un médecin de pratiquer une euthanasie dans les conditions légales.";

2° l'alinéa 4, devenant l'alinéa 5, est remplacé par les deux alinéas suivants:

"Si le médecin consulté refuse, sur la base de sa liberté de conscience, de pratiquer une euthanasie, il est tenu d'en informer en temps utile et au plus tard dans les sept jours de la première formulation de la demande le patient ou la personne de confiance éventuelle en précisant les raisons et en renvoyant le patient ou la personne de confiance vers un autre médecin désigné par le patient ou par la personne de confiance.

Si le médecin consulté refuse de pratiquer une euthanasie pour une raison médicale, il est tenu d'en informer en temps utile le patient ou la personne de confiance éventuelle, en précisant les raisons. Dans ce cas, cette raison médicale est consignée dans le dossier médical du patient.";

3° l'alinéa 5, devenant l'alinéa 7, est remplacé par ce qui suit:

"Le médecin qui refuse de donner suite à une requête d'euthanasie est tenu, dans tous les cas, de transmettre au patient ou à la personne de confiance les coordonnées d'un centre ou d'une association spécialisée en matière de droit à l'euthanasie et, à la demande du patient ou de la personne de confiance, de communiquer dans les quatre jours de cette demande le dossier médical du patient au médecin désigné par le patient ou par la personne de confiance."

- **18 MARS 2020. — Arrêté royal relatif à l’attribution d’un subside de 192.000 euro pour le fonctionnement de l’Exécutif des Musulmans de Belgique en vue d’assurer la formation et la sensibilisation des ministres du culte islamique en Belgique (M.B. 31 mars)**

Extraits : « Art. 2. Cette somme est attribuée en vue d’organiser un cursus afin d’assurer la formation et la sensibilisation des ministres du culte islamique en Belgique, visant à la connaissance des valeurs fondamentales de l’État belge et des principes de droit en résultant, en collaboration avec des universités belges (Université catholique de Louvain - KU Leuven). Ce subside s’inscrit dans le but de fournir des moyens d’action dans le cadre de la prévention, la sensibilisation et de la lutte contre le terrorisme et la radicalisation. »

- **3 AVRIL 2020. - Arrêté ministériel modifiant l'arrêté ministériel du 23 mars 2020 portant des mesures d'urgence pour limiter la propagation du coronavirus COVID-19 (M.B. 3 avril)**

Extraits : Art. 5. L'article 5 de l'arrêté ministériel du 23 mars 2020 portant des mesures d'urgence pour limiter la propagation du coronavirus COVID-19 est remplacé par ce qui suit :

« Sont interdits :

1° les rassemblements ; 2° les activités à caractère privé ou public, de nature culturelle, sociale, festive, folklorique, sportive et récréative ; 3° les excursions scolaires d'une journée ; 4° les excursions scolaires de plusieurs jours ; 5° les activités dans le cadre de mouvements de jeunesse sur le et à partir du territoire national ; 6° les activités des cérémonies religieuses.

Par dérogation à l'alinéa 1er, sont autorisées :

- les cérémonies funéraires, mais uniquement en présence de 15 personnes maximum, avec le maintien d'une distance d'1,5 mètre entre chaque personne et sans possibilité d'exposition du corps ; - les mariages civils, mais uniquement en présence des conjoints, de leurs témoins et de l'officier de l'état civil ; - les mariages religieux, mais uniquement en présence des conjoints, de leurs témoins et du ministre du culte ; - les promenades extérieures avec les membres de la famille vivant sous le même toit en compagnie d'une autre personne, ainsi que l'exercice d'une activité physique individuelle ou avec les membres de sa famille vivant sous le même toit ou avec toujours le même ami, et moyennant le respect d'une distance d'au moins 1,5 mètre entre chaque personne.

Les personnes vivant sous le même toit ne doivent pas respecter la règle de distanciation sociale d'1,5 mètre lorsqu'elles exercent les activités visées à l'alinéa 2, quatrième tiret ou lorsqu'elles sont tenues de rester chez elle. »

BULGARIE / BULGARIA

Article(s)

- Daniela Kalkandjieva, ‘Orthodox Churches in the Post-Communist Countries and the Separation between Religion and the State’ in Md Jahid Hossain Bhuiyan and Darryn Jensen (eds.), *Law and Religion in the Liberal State* (Hart Publishing, 2020), pp. 35-51.
- [Vladislava Stoyanova](#), “‘Recasting’ Detention of Asylum Seekers: Human Rights Law, EU Law and Its Application in Bulgaria” in [Valsamis Mitsilegas](#), [Violeta Moreno-Lax](#) and [Niovi Vavoula](#) (eds.), *Securitising Asylum Flows: Deflection, Criminalisation and Challenges for Human Rights*, Brill, 2020, pp. 319–338.
- Silvia Lozeva, Dora Marinova, Shamim Samani, Kaloyan Tsvetkov, and Georgi Bardarov, “Cultural Assimilation Policies in Bulgaria and the Plight of Muslim Women” in Shamim Samani and Dora Marinova (eds), *Muslim Women in the Economy: Development, Faith and Globalisation* (Routledge, 2020), pp. 48-68.

Site(s) internet / Website(s)

- [Direction of Religious Denominations \(in the Republic of Bulgaria\)](#)

Autre / Others

- [List of the legally recognized religious denominations in the Republic of Bulgaria](#) (in Bulgarian)

CROATIE / CROATIA

Ouvrage(s) / Book(s)

- Giordan, G., Zrinščak, S. (eds.) (2020) *Global Eastern Orthodoxy. Politics, Religion, and Human Rights*. Cham: Springer.

Article(s)

- Nikodem, K., Zrinščak, S. (2019) "Ethno-religiosity: Religiosity, National Identity, and Political Orientations in the Croatian Society". In: J. Šimunović, S. Migles (eds.) *I Believed and so I Spoke (2 Kor 3,14). Collection in Honor of Professor Josip Balaban for his 70th Birthday*. Zagreb: KBF Sveučilišta u Zagrebu, Kršćanska sadašnjost, pp. 431-449. (in Croatian)
- Nikodem, K., Zrinščak, S. (2019) "Between Distanced Church Religiosity and Intensive Personal Religiosity: Religious Changes in Croatian Society from 1999 to 2018". *Društvena istraživanja* 28(3):371-390 (in Croatian).
- Savić, I. V. (2019) "State and Church in Croatia". In: G. Robbers (ed.) *State and Church in the European Union*. Third edition. Nomos Verlag.
- Staničić, F. (2019) "A Contribution to the Debate on the Republic of Croatia as a Secular State and on the Terms Secularization and Secularism", *Pravni vjesnik* 35(3-4): 7-33.

DANEMARK / DENMARK

Ouvrage(s) / Book(s)

- Dietrich Jung and Kirstine Sinclair (eds): *Muslim Subjectivities in Global Modernity. Islamic Traditions and the Construction of Modern Muslim Identities*, International Studies in Religion and Society, Volume: 35, Leiden: Brill Publishers 2020.
- Iversen, H. R., Christoffersen, L., Kærgård, N., & Warburg, M. (Eds.) *Individualisation, Marketisation and Social Capital in a Cultural Institution: the Case of the Danish Folk church*. Syddansk Universitetsforlag. University of Southern Denmark Studies in History and Social Sciences, Vol. 582 2019.
- Vinding, Niels Valdemar. [Annotated Legal Documents on Islam in Denmark](#), Leiden: Brill publishers (forthcoming 2020).

Article(s)

- Christensen, H.R., Høeg, I.M., Kühle, L. and Nordin, M., "Rooms of Silence at three universities in Scandinavia." *Sociology of Religion*, 80(3), 2019: pp. 299-322.
- Christoffersen, L., "Towards Re-Sacralization of Nordic Law?" *Formatting Religion: Across Politics, Education, Media, and Law*. Mjaaland, M. T. (red.). *Ethics, Human Rights and Global Political Thought Series*. Oxon: Routledge, 2019: pp. 175-204.
- Hilal-Harvald, Malthe. "The Multilocal Genesis and Migration of the European Face Veil Bans." *Zeitschrift für ausländisches öffentliches Recht und Völkerrecht, ZAORV= Heidelberg Journal of International Law, HJIL* 40.1 (2019): pp. 121-153.
- Vinding, Niels Valdemar. "Discrimination of Muslims in Denmark." In: Saral. M. and Bahçecik, S. O. (eds), *State, Religion and Muslims. Between Discrimination and Protection at*

the Legislative, Executive and Judicial Levels. Muslim Minorities Series, Vol. 33, Leiden: Brill Publishers, 2020: pp. 144-196.

Actualités juridiques / Legal news

- See the EUREL current debate “[Religion and Covid-19 in Denmark](#)”.

Rapports / Reports

- Anika Liversage & Jesper Petersen [Etniske minoritetskvinder og skilsmisse med focus på muslimske praksisser](#) (in Danish) is a major government commissioned report on divorce practices among ethnic minority women with emphasis on Islam practices. The analysis rests on 85 interviews of which 21 are Muslim authorities.

Colloque(s) à venir/ Forthcoming conference(s)

- Conferences over the summer and fall are generally cancelled due to COVID-19.
- So far only very few events on this topic has been announced, and only one so far in English:

COVID-19 and the freedom to think, conscience and religion.

Hosted by the Danish Contact Forum on Freedom of Religion and Belief.

Program:

10h00 Introduction by Special Representative for Freedom of Religion or Belief, Ambassador Michael Suhr

10h05 – 10h35 Session I: Problems for faith minorities and freedom of thought, conscience and religion during the Covid-19 crisis (in English)

- **Ahmed Shaheed, UN Special Rapporteur on FoRB:** *Freedom of religion or belief in the context of COVID19 and its consequences*
- **Lone Ree Milkær, President of the Danish Humanist Society:** *Freedom of belief in Nigeria before and during COVID19*

10h30-11h00 Session II: Roles, possibilities and problems for Faith Based Organizations and Actors during COVID19 in helping people in need and indirectly promoting respect for freedom of religion or belief (in English)

- **Katherine Marshall: Professor of Religion and Foreign Policy, Georgetown University, US:** *The role(s) of religious actors in countering COVID19 and its consequences: Lessons learned from previous pandemics and lessons so far*
- **Jørgen Thomsen, Chief Advisor on religion and development at DanChurchAid:** *Challenges and opportunities during COVID19 for FBA and FBO helping all faith groups and promoting mutual respect*
- **Filip Buff (confirmed), Chief Advisor at Danish Mission Councils Development Agency:** *How to promote freedom of thought, consciousness and religion during COVID19 – possibilities how and where to focus*

Session III: (in Danish) **Minister for Development Rasmus Prehn:** *Protecting minorities and promoting freedom of thought and religion during COVID19 and beyond.*

Autre / Others

- Malthe Hilal-Harvald defends his PhD thesis on *Militant Constitutional Identity – A Theoretical Framework for the European Laws on Headscarves and Face Veils*. The defense will take place online on 19 May 2020, 14:00-18:00. It is possible to join by [Zoom](#).

Ouvrage(s) / Book(s)

- Aixela-Cabré, Yolanda (2019). *La gestión de la diversidad religiosa, étnica y cultural en Europa en el siglo XXI. La variedad de las visiones nacionales*, Barcelona, Edicions Bellaterra.
- Martínez-Ariño, J. (Ed.) (2020). *Governing Religious Diversity in Cities: Critical Perspectives*. Abingdon and New York: Routledge.
- Vidal Gallardo, Mercedes (2019). *Derecho y gestión de la diversidad cultural, étnica y religiosa*, Madrid, Dykinson.

Article(s)

- Astor, A. (2020). [Religion and counter-state nationalism in Catalonia](#). *Social Compass*.
- Astor, A., Burchardt, M., & Griera, M. (2019). Polarization and the Limits of Politicization: Cordoba's Mosque-Cathedral and the Politics of Cultural Heritage. *Qualitative Sociology*, 42(3), 337–360.
- Astor, A., Griera, M., & Cornejo, M. (2019). Religious governance in the Spanish city: Hands-on versus hands-off approaches to accommodating religious diversity in Barcelona and Madrid. *Religion, State & Society*, 47(4-5), 390–404.
- Burchardt, Marian. 2020. *Regulating difference: Religious diversity and nationhood in the secular West*. New Brunswick, NJ: Rutgers University Press.
- Cazarin, R. 2019. The Social Architecture of Belonging in the African Pentecostal Diaspora. *Religions*, 10, 440.
- Clot-Garrell, A., & Griera, M. (2019). Beyond Narcissism: Towards an Analysis of the Public, Political and Collective Forms of Contemporary Spirituality. *Religions*, 10(10), 579.
- Fernandez-Mostaza, M. E., & Muñoz Henríquez, W. (2018). A Cristo moreno in Barcelona: The Staging of Identity-Based Unity and Difference in the Procession of the Lord of Miracles. *Religions*, 9(4), 121.
- Garha, N. S., & Domingo, A. (2019). Migration, religion and identity: a generational perspective on Sikh immigration to Spain. *South Asian Diaspora*, 11(1), 33-50.
- Garreta-Bochaca, Jordi, Monica Macia-Bordalba, and Núria Llevot-Calvet. "Religious education in state primary schools: the case of Catalonia (Spain)." *British Journal of Religious Education* 41, no. 2 (2019): 145-154.
- Griera, M. (2019). Interreligious Events in the Public Space: Performing Togetherness in Times of Religious Pluralism. En *Interreligious Relations and the Negotiation of Ritual Boundaries* (pp. 35–55). Springer.
- Griera, M., Burchardt, M., & Astor, A. (2019). European Identities, Heritage, and the Iconic Power of Multi-Religious Buildings: Cordoba's Mosque Cathedral and Berlin's House of One. En *Volume 10: Interreligious Dialogue* (pp. 13–31). Brill.
- Martínez-Ariño, J. (2019). "Governing Religious Diversity in Cities: Critical Perspectives", *Religion, State & Society* 47(4-5): 364-373.
- Mateo, M. P. (2019). The Mosque as an Educational Space: Muslim Women and Religious Authority in 21st-Century Spain. *Religions*, 10(3), 222
- Rodríguez García, J. A. (2019). Islamic religious education and the plan against violent radicalization in Spain. *British Journal of Religious Education*, 41(4), 412-421.

- Salguero, O. (2018). “A Diachronic View of the Spaces of Islam in Melilla” a: Planet Contreras, A. I. (ed.). *Observing Islam in Spain. Contemporary Politics and Social Dynamics*. Leiden: Brill.
- Tatay-Nieto, J., & Muñoz-Igualada, J. (2019). Popular Religion, Sacred Natural Sites, and “Marian Verdant Advocations” in Spain. *Religions*, 10(1), 46.
- Vilà Baños, R., Freixa Niella, M., Sánchez-Martí, A., & Rubio Hurtado, M. J. (2020). Head teachers’ attitudes towards religious diversity and interreligious dialogue and their implications for secondary schools in Catalonia. *British Journal of Religious Education*, 42(2), 180-192.
- Vilà Baños, R., Sánchez-Martí, A., & Rubio Hurtado, M. J. (2019). Pre-and in-service education professionals facing religious diversity and interreligious dialogue in Catalonia. *Journal of Beliefs & Values*, 1-16.

Sondage(s) / Survey(s)

- Observatorio del pluralismo religioso en España, [Database of places of worship](#), October 2019.
- Centro de Investigaciones Sociológicas, [Barometer February 2020](#) (questions c12 and c12a).

FRANCE

Ouvrage(s) / Book(s)

- Bentabet, Houssame, [Abandon de l’islam. De l’irréligiosité au reniement de la foi chez les musulmans en France](#), L’Harmattan, 2020.
- Bidar Abdennour et Gérard Delfau, [Vivre et faire vivre la laïcité](#), Editions universitaires d’Avignon, 2019.
- Bréchon, Pierre et Anne-Laure Zwillling (dir.), *Penser l’irréligion aujourd’hui. Indifférence religieuse ou athéisme militant ?*, Grenoble, Presses universitaires de Grenoble, 2020.
- Colosimo Jean-François, [La religion française. Mille ans de laïcité](#), Paris: Cerf, 2019.
- Emmanuel Debono, [Le racisme dans le prétoire. Antisémitisme, racisme et xénophobie devant la loi](#), Paris: P.U.F., 2019.
- de Galembert, Claire, [Islam et prison](#), Amsterdam, 2020.
- Guedj, Jérémy et Anne-Laure Zwillling (dir.), [Réalité\(s\) du communautarisme religieux](#). Paris: Editions du CNRS, 2020.
- Micheron Hugo, [Le Jihadisme français. Quartiers, Syrie, prisons](#), Gallimard, 2020.
- Prélot P.-H. (dir.), [L’ordre public et les religions : ordre ou désordre](#), *Revue du droit des religions*, n° 9, Presses universitaires de Strasbourg, mai 2020.
- Rougier Bernard (dir.), *Les territoires conquis de l’islamisme*. Paris: P.U.F., 2020.
- Seniguer Haoues, *Les (néo)frères musulmans et le nouvel esprit capitaliste. Entre rigorisme moral, cryptocapitalisme et anticapitalisme*. Bord de l’eau, 2019.
- Tauil Leila, *Les femmes dans les discours fréristes, salafistes et féministes islamiques ? Une analyse des rapports de force genrés (islams en changement)*. L’Harmattan - Academia, 2020.

Article(s)

- Martínez-Ariño, J., "[Urban Responses to Religious Pluralization in France](#)", in A. Körs, W. Weisse, and J.-P. Willaime (Eds.), *Religious Diversity and Interreligious Dialogue*, Cham: Springer, 2020, p. 117-130.
- Martínez-Ariño, J. (2019). “[Governing Islam in French Cities: Defining 'Acceptable' Public Religiosity through Municipal Consultative Bodies](#)”, *Religion, State & Society*, 2019, 47(4-5), p. 423-439.

- Anne-Laure Zwillig, "France", in Oliver Scharbrodt, Samim Akgönül, Ahmet Alibašić, Jørgen S. Nielsen et Egdūnas Račius (dir.), *Yearbook of Muslims in Europe, volume 11*. Leiden : Brill, 2019, p. 247-269.

Rapport(s) / Report(s)

- CNESCO, [Laïcité et religion au sein de l'école et dans la société : évaluation des attitudes citoyennes des collégiens et des lycéens](#), Paris, Cnam, janvier 2020.

Sondage(s) / Survey(s)

- [Les Français et leurs attentes vis à vis des retrouvailles familiales à Noël : bonheurs et déceptions](#)
Ifop pour Pèlerin Magazine, novembre 2019
- [Etat des lieux des discriminations et des agressions envers les musulmans de France](#)
Ifop pour la DILCRAH et la Fondation Jean-Jaurès, novembre 2019
- [Religion au travail: croire au dialogue](#)
Institut Montaigne et OFRE, novembre 2019
- [Les Français et le mariage](#)
IFOP pour Monfairepart, décembre 2019
- [Les Français et « l'esprit Charlie », 5 ans après les attaques des locaux de Charlie-hebdo](#)
Ifop pour Printemps républicain, janvier 2020
- [L'islam et la société française](#)
IPSOS pour Nilaya Productions dans le cadre de la réalisation du documentaire « Nous, Français musulmans » de Romain Icard diffusé sur Arte (janvier 2020.
- [Les Français, l'affaire Mila et le droit au blasphème](#)
IFOP pour Charlie Hebdo, février 2020
- [Un an après l'incendie de Notre-Dame, qu'en pensent les Français ?](#)
IFOP, Fondation Jean-Jaurès et Conspiracy Watch, avril 2020
- [Baromètre de la fraternité](#)
IFOP et Labo de la fraternité, mai 2020
- [Etat des lieux de la laïcité en France](#)
Vivoice pour l'Observatoire de la laïcité

IRLANDE / IRELAND

Ouvrage(s) / Book(s)

- Casey, Cornelius J. and Fáinche Ryan (eds.). 2019. *The Church in Pluralist Society: Social and Political Roles*. Notre Dame: University of Notre Dame Press.
- Scull, Margaret M. 2019. *The Catholic Church and the Northern Ireland Troubles, 1968-1998*. Oxford: Oxford University Press.

Site(s) internet / Website(s)

- [Irish Society for the Academic Study of Religions](#)

Colloque(s) à venir / Forthcoming conference(s)

- [Power of the Word International Conference VI](#): Postponed until 30th June to 3rd July 2021, The Loyola Institute, Trinity College Dublin Ireland.

Autre / Others

- Ganiel, Gladys. 2020. [Is Ireland turning to religion during the Covid-19 crisis?](#)
- [Loyola Institute Spring 2020 Newsletter](#).
- *Religions* [Special Issue on the 50-year devotional impact of Vatican II, 1948-1998](#).

ITALIE / ITALY

Ouvrages / Books

- Francesco Alicino (a cura di), *Terrorismo di ispirazione religiosa. Prevenzione e deradicalizzazione in uno Stato laico*, Editrice APES S.r.l, Roma, 2020.
- Pierluigi Consorti, *Law, Religion and Covid-19 Emergency*, (e-book), Diresom, Papers 1, Pisa, 2020.
- Daniela Milani, *Sinodalità, primato e crisi della famiglia. Quale diritto canonico per il terzo millennio*, Libellula Edizioni, Tricase (Le), 2020.
- Chiara Minelli (a cura di), *Scuola, religione, nuove generazioni. Esperienza giuridica e risorse del futuro*, Collana del Dipartimento di Giurisprudenza dell'Università degli Studi di Brescia, Giappichelli editore, Torino, 2020.

Articles

- Paolo Biancone, Silvana Secinaro, Maha Radwan, *Compatibilità della finanza islamica alla normativa italiana*, in *Rivista telematica* (www.statoechiense.it), n. 9 del 2020, pp. 1-12.
- Leonardo Brunetti, *Costituzionalmente illegittima la legge regionale lombarda c.d. "antimoschee"*, in *Forum di Quaderni costituzionali*, n. 1 del 2020, pp. 76-80.
- Matteo Carnì, *Stato della Città del Vaticano ed emergenza da Covid-19*, in [Diresom](#) del 27 Aprile 2020, pp. 1-11.
- Stefano Celentano, *"Tradizione", "natura" e pregiudizio. Storie di figli nati a metà*, in *Questione Giustizia*, 12 maggio 2020, pp. 1-21.
- Giovanni Cimbalo, *Il papa e la sfida della pandemia*, in *Rivista telematica* (www.statoechiense.it), n. 9 del 2020, pp. 1-8.
- Giovanni Cimbalo, [Il Papa e la sfida della pandemia](#), in *Rivista telematica*, n. 9 del 2020, pp. 1-8.
- Nicola Colaianni, *Poligamia e società policulturale: quale diritto*, in *Federalismi.it*, n. 10 del 2020, pp. 1-24.
- Nicola Colaianni, *La libertà di culto al tempo del Coronavirus*, in *Rivista telematica* (www.statoechiense.it), n. 7 del 2020, pp. 1-16.
- Bruno Esposito, *O.P.: La Costituzione Apostolica Veritatis gaudium e le sue Norme applicative; Istruzione Gli studi di Diritto Canonico alla luce della riforma del processo matrimoniale*, in *Ius Canonicum*, Vol. 60, n. 119 del 2020.
- Giorgio Feliciani, *Le conferenze episcopali dalle origini al Concilio Vaticano II*, in *Rivista telematica* (www.statoechiense.it), n. 8 del 2020, pp. 1-17.
- Gilda Ferrando, *I diritti dei bambini smarriti tra formule e modelli*, in *Questione Giustizia*, 12 maggio 2020, pp. 1-18.
- Antonio Fuccillo, *The «Charter of the new alliance of virtue» facing the Covid-19 emergency*, in [Diresom](#) del 11 maggio 2020, pp. 1-7.
- Paolo Gherri, *Note teoriche intorno all'utilizzo del can. 1733 CIC*, in *Ius Canonicum*, Vol. 60, n. 119 del 2020.
- Gianfranco Macrì, *La libertà religiosa alla prova del Covid-19. Asimmetrie giuridiche nello "stato di emergenza" e nuove opportunità pratiche di socialità*, in *Rivista telematica* (www.statoechiense.it), n. 9 del 2020, pp. 1-27.
- Jessica Mazzuca, *L'esperienza del dolore e le ragioni della speranza. Riflessioni sulla recente evoluzione del dibattito giurisprudenziale in tema di dignità umana e fine vita*, in *Rivista telematica* (www.statoechiense.it), n. 8 del 2020, pp. 1-29.

- Giulia Mezzetti, Roberta Ricucci, Political opportunity structures and the activism of first- and second-generation Muslims in two Italian cities, *Religion, State and Society*, 2019, 47:4-5, pp. 405-422.
- Nicola Pignatelli, *I diritti inviolabili nel riparto di giurisdizione: la resistenza di un "falso" costituzionale*, in *Federalismi*, n. 12 del 2020, pp. 177-199.
- Raffaele Santoro, *Giù la maschera. Il possibile volto etico del Covid-19*, in *Oliv (Osservatorio delle libertà e istituzioni religiose)*, 30 aprile 2020.
- Andrea Venanzoni, *L'innominabile attuale. L'emergenza Covid-19 tra diritti fondamentali e stato di eccezione*, in *Forum di Quaderni Costituzionali*, n. 1 del 2020, pp. 490-503.

Actualités juridiques / Legal news

- **Cassazione civile, sez. I., sentenza 5 maggio 2020, n. 8459.** “L’omessa comunicazione all’altro genitore, da parte della madre, consapevole della paternità, dell’avvenuto concepimento di un figlio si traduce, ove non giustificata da un oggettivo apprezzabile interesse del nascituro e nonostante tale comunicazione non sia imposta da alcuna norma, in una condotta “non iure” che, se posta in essere con dolo o colpa, può integrare gli estremi di una responsabilità civile ai sensi dell’art. 2043 c.c. poiché suscettibile di arrecare un pregiudizio, qualificabile come danno ingiusto, al diritto del padre naturale di affermare la propria identità genitoriale, ossia di ristabilire la verità inerente il rapporto di filiazione. (Nella specie, la S.C. ha confermato la decisione di appello di rigetto della domanda risarcitoria del padre, valorizzando, in particolare, il fatto che egli avesse sempre negato il riconoscimento e la circostanza che non avesse allegato e provato né le modalità di svolgimento della sua relazione con la madre del figlio né le condotte, da lui successivamente tenute, idonee a dimostrare la sua intenzione di realizzare l’aspirazione alla genitorialità).”
- **Cassazione civile, ordinanza interlocutoria del 29 aprile 2020, n. 8325.** “Dichiara rilevante e non manifestamente infondata la questione di legittimità costituzionale dell’art. 12, comma 6, della legge n. 40 del 2004, dell’art. 18 del d.p.r. n. 396 del 2000 e dell’art. 65, comma 1, lett. g), della legge n. 218 del 1995, nella parte in cui non consentono, per contrasto con l’ordine pubblico italiano, che possa essere riconosciuto e dichiarato esecutivo il provvedimento giudiziario straniero relativo all’inserimento nell’atto di stato civile di un minore procreato con le modalità della gestazione per altri (c.d. maternità surrogata), del genitore d’intenzione non biologico, per contrasto con gli artt. 2, 3, 30, 31, 117, primo comma, Cost., in relazione all’art. 8 della CEDU, agli artt. 2, 3, 7, 8, 9 e 18 della convenzione 20 novembre 1989 delle Nazioni Unite sui diritti dei minori e dell’art. 24 della Carta di Nizza.”
- **Cassazione civile, sez. I, sentenza 22 aprile 2020, n. 8028.** “La Corte di Cassazione ha ribadito che, nell’ambito del processo per la delibazione della sentenza ecclesiastica di dichiarazione di nullità del matrimonio canonico con effetti civili, la deduzione della convivenza triennale quale limite alla delibazione ha natura di eccezione in senso stretto e, pertanto, deve essere posta, a pena di decadenza, nella comparsa di risposta.”
- **Cassazione civile, sez. I., ordinanza, 17 aprile 2020, n. 7893.** “La Cassazione ha chiarito che atei e agnostici hanno lo “stesso diritto paritario dei fedeli delle diverse religioni di professare il loro credo “negativo” ed è quindi “vietato discriminarli nella professione di tale pensiero” del quale possono fare “libera propaganda”. Per il “principio supremo di laicità dello Stato deve essere garantita la pari libertà di ciascuna persona che si riconosca in una fede, quale che sia la confessione di appartenenza, ed anche se si tratta di un credo ateo o agnostico, di professarla liberamente”.”
- **Cassazione civile, sez. I, ordinanza interlocutoria, 25 febbraio 2020, n. 5078.** “La Prima Sezione civile ha rimesso alle Sezioni Unite civili, ai sensi dell’art. 374, comma 2, c.p.c., la risoluzione del seguente contrasto: se il giudicato interno sulla cessazione degli effetti civili del matrimonio concordatario sia idoneo a paralizzare gli effetti della sua nullità, dichiarata con sentenza ecclesiastica poi delibata dalla corte d’appello con pronuncia passata in giudicato, solo in presenza di statuizioni economiche assistite dal giudicato ovvero anche in assenza di dette statuizioni, con l’effetto in quest’ultimo caso di non precludere al giudice ordinario il potere di regolare, applicando la disciplina della legge n. 898 del 1970, i rapporti patrimoniali tra ex coniugi il cui vincolo sia risultato consacrato in un atto nullo.”

- **Cassazione civile, sez. I, ordinanza del 17 febbraio 2020 n. 3877.** “Il riconoscimento del primario diritto alla identità sessuale, sotteso alla disposta rettificazione dell’attribuzione di sesso, rende consequenziale la rettificazione del prenome, che non va necessariamente convertito nel genere scaturente dalla rettificazione, dovendo il giudice tener conto del nuovo prenome, indicato dalla persona, pur se del tutto diverso dal prenome precedente, ove tale indicazione sia legittima e conforme al nuovo stato.”
- **Consiglio di Stato, Sezione Terza, sentenza, 5 febbraio 2020, n. 929.** “Il Consiglio di Stato in sede giurisdizionale (Sezione Terza), definitivamente pronunciando sugli appelli, rispettivamente proposti dalla Regione Lazio, dalla Città Metropolitana di Roma Capitale, da Roma Capitale e dall’Istituto Pubblico di Assistenza e Beneficenza Santa Margherita, previa loro riunione, li respinge tutti e, per l’effetto, conferma anche ai sensi di cui in motivazione la sentenza n. 7355 del 6 giugno 2019 del Tribunale amministrativo regionale per il Lazio, sede di Roma.”
- **Tribunale di Bologna, 9 aprile 2020, n. 2359.** “Il Tribunale di Bologna ha riconosciuto che il regime alimentare vegano appare determinato da convinzioni di natura filosofica e/o religiosa che appaiono meritevoli di tutela nell’ambito di ampio riconoscimento del diritto alla libertà di pensiero riconosciuto dalla Costituzione italiana.”
- **Ministero dell’Interno, circolare 30 aprile 2020.** Applicazione delle misure di contenimento e gestione dell’emergenza epidemiologica da Covid-19 previste dal D.P.C.M. 26 aprile 2020-Quesito in ordine alla celebrazione della cerimonia funebre.
- **Protocollo d’intesa sottoscritto il 7.5.2020** (Presidente della CEI, Cardinale Gualtiero Bassetti, Presidente del Consiglio, Giuseppe Conte, Ministro dell’Interno, Luciana Lamorgese) in vigore dal 18 maggio 2020 per la ripresa delle celebrazioni liturgiche a seguito del CoVID 19.
- **Conferenza Episcopale italiana, Ufficio nazionale per le comunicazioni sociali, CS n. 36/2020.** Messe con il popolo: condivise le linee guida di un accordo.

Colloque(s) à venir / *Forthcoming conference(s)*

- Corso di Alta Formazione PriMED “Immigrazione e integrazione interculturale-interreligiosa”, Università di Bari, Dipartimento di Giurisprudenza (5 Giugno 2020/4 Luglio 2020) Live su Microsoft Teams.

Autres / *Others*

- Webinar: “Chi ha (ancora) paura dell’Europa?”, Università degli Studi di Milano, Dipartimento di diritto pubblico, italiano e sovranazionale, (18 maggio 2020), Live su Google meet.
- Webinar: “Politica, diritti e libertà ai tempi del coronavirus” (6 maggio 2020) Live su Zoom.
- Seminario: “La libertà religiosa in Italia ai tempi del COVID-19” (30 Aprile 2020) Live su Zoom.
- Seminario: “La condizione femminile nel diritto delle religioni. Questioni di genere e violenza sulle donne”, Università dell’Insubria di Como, Dipartimento di Diritto, Economia e Culture, DiDEC, (15 Maggio 2020), Live su Microsoft Teams.

LETTONIE / LATVIA

Articles

- KIOPE, M., RUNCE, I., STASULANE, Anita. “[Trajectories of Atheism and Secularization in Latvia: From the German Enlightenment to Contemporary Secularity.](#)” In: *Freethought and Atheism in Central and Eastern Europe*. Eds. Tomás Bubik, Atko Rimmel, David Václavik. New York: Routledge, 2020, 137-154.
- TĒRAUDKALNS, V., ANDREJEVS, N. “[Marketing Spiritualities in Contemporary Latvia.](#)” *Mysterion* Vol.12 (2) (2019) 397-404.

Autres / Others

- At the Nordic Council of Ministers' Office in Latvia premises the discussion "[Are we living in the heyday of pseudoscience, occultism and esoteric teachings?](#)" was held on February 28, 2020.
- The Latvian Research Council supported research project "[Memento Mori: End of Life, Death and Imagined Afterlife in the Contemporary Latvian Lifeworld](#)" has been launched by Riga Stradins University on January 2, 2020.

POLOGNE / POLAND

Articles

- STANISZ, Piotr, The Status of Religious Organizations in Poland: Equal Rights and Differentiation, w: Religion, Pluralism, and Reconciling Difference, red. W. Cole Durham, Jr., Donlu D. Thayer, Abingdon – New York: Routledge, 2019, s. 147-158.
- Publication of the 22th volume of *Studia z Prawa Wyznaniowego* ([Studies in Law on Religion](#)).
- Publication of the 11th volume of *Przegląd Prawa Wyznaniowego* (*Review of Law on Religion*).

Actualité(s) juridique(s) / Legal news

- A shocking film about pedophilia in the Polish Church
The documentary film "[Zabawa w chowanego](#)" by Tomasz and Marek Sekielski presenting the stories of pedophiles in the Polish Church was published on the Internet on 16 May 2020. On the same day, archbishop Wojciech Polak, delegate of the Polish Episcopate for Child and Youth Protection, made a [declaration](#). He wrote inter alia: "We cannot allow outrageous cases to cross out the good that is in the Church. The vast majority of priests and nuns are people with vocations, conscientiously fulfilling their duties. There is no place among clergy for people who sexually abuse minors. There is no consent to conceal their crimes. We also prosecute the perpetrators in order to take the side of good priests and help all the faithful to discover God's love with them".

PORTUGAL / PORTUGAL

Ouvrage(s) / Book(s)

- Coutinho, José P. (2020). [Religião em Portugal: análise sociológica](#) [Religion in Portugal: sociological analysis]. Lisbon: Imprensa de Ciências Sociais.

Article(s)

- Adragão, P.P. (2019). Os sujeitos não estaduais no direito internacional de inspiração religiosa [Non-state subjects in international law of religious inspiration]. In F. P. Coutinho, T.M. Cartaxo, J.M. Barrigón (Eds.), *Os sujeitos não estaduais no direito internacional* (pp. 77-87). Lisboa: Petrony Editora.

- Cardoso, K., & Rodrigues, D. (2019). [Durkheim e Weber: uma perspectiva introdutória acerca da religião](#) [Durkheim and Weber: An Introductory Perspective on Religion]. *Relegens Thréskeia: Estudos e Pesquisa em Religião*, 8(1): 01-12.
- Coutinho, J.P. (2019). [Religiosidade em Portugal: caracterização, comparação e evolução](#) [Religiosity in Portugal: characterization, comparison, and evolution]. *Religião e Sociedade*, Rio de Janeiro (Brasil), 39(3): 58-81.
- Curto, J., Lanza, F., & Rodrigues, D. (2019). Memória, identidade e representação no mundo lusófono [Memory, identity and social representation in the lusophone world]. *Portuguese Studies Review*, Special Issue - Memory, identity and social representations in the lusophone world, 27(1): 1-11.
- Rodrigues, D. (2019). [Evangelical Identities in the Brazilian Diaspora: a sociological approach](#). *Portuguese Studies Review*, Special Issue - Memory, identity and social representations in the Lusophone world, 27(1): 11-25.
- Rodrigues, Donizete (2019). [“Caminhar com Fé: estudo sócio-antropológico de uma peregrinação ao Santuário de Fátima, Portugal”](#) [Walking with Faith: socio-anthropological study of a pilgrimage to the Sanctuary of Fátima, Portugal]. In D. Rodrigues & C.A. Steil (eds.), *Estudos de Religião - Dossiê Peregrinação e Turismo Religioso/Pilgrimage and Religious Tourism*, 33(2): 181-196.
- Vilaça, H., & Osório, M. (2019). [Jovens, urbanos e evangélicos: estudos de caso em duas igrejas na cidade do Porto](#) [Young, urban, and evangelical: case studies in two churches in Porto]. *REVER - Revista de Estudos de Religião*, 19(3), 99–115.

Actualité juridique / Legal news

- Five Bills to decriminalise medically assisted dying were approved in the Portuguese parliament in February 2020. The Bills will now be debated at the Committee on Constitutional Affairs, Rights, Freedoms and Guarantees, and the political parties must negotiate to reach a “common text”. Once this common text has been voted and approved, the proposal will go to the Presidency of the Portuguese Republic, which may promulgate, veto or send it to the Constitutional Court in order to evaluate its constitutionality.

It is expected that, due to Covid-19, the process will have delays.

Colloque(s) à venir/ Forthcoming conference(s)

- [The European Court of Human Rights' Jurisprudence on Religious Freedom: A Critical View](#), by Francisca Perez-Madrid. Open class, Porto, FDUP, May 6.
- [II Congresso Internacional de Cristianismo Contemporâneo](#) [II International Congress of Contemporary Christianity], Lisbon, Universidade Lusófona, May 19-22 2021.
- [IV International Symposium of Inquisition Studies: religion, interculturality and consciences control in the Modern Age](#), Porto, FLUP, May 19-21 2021.

Autre / Others

- **Free course:** How to understand religions: traditions and modernities, promoted by the Center of Religious History Studies (CEHR) of the Catholic University of Portugal, February to May 2020.
- **Prize of Religious Freedom 2019:** the researcher Luís Miguel Carvalho da Silva won the Prize aimed at the application of religious freedom in Portugal with a work entitled: [“Religious freedom in the context of war: the case of Portuguese Catholics in World War I”](#).

- **Funding for “RESEARCH 4 COVID-19”:** the [Portuguese National Agency for Science and Technology](#) (FCT) launched exceptional financial support for rapid implementation projects that aim to respond to the current pandemic. In this line of financing, sociologists are particularly interested in studies in the field of health and social vulnerabilities associated with containment measures and development of pilot strategies for monitoring the lifting of coronavirus containment measures.

The interest of sociologists in this matter has already been shown, for example, in the work developed by [ICS-ULisboa](#) and ISCTE-IUL.

ROUMANIE / ROMANIA

Ouvrage(s) / Book(s)

- BĂNICĂ MIRELA, *Bafta, Devla și Haramul. Studii despre cultura și religia romilor* [Bafta, Devla et Haram. Études sur la culture et la religion des roms], Polirom, 2019.
- NECULA IULIAN, *Valori religioase protejate prin norme juridice* [Valeurs religieuses protégées par des normes juridiques], Lumen, 2020.

Article

- GHEORGHE MANUELA, „Particularități ale religiozității tinerilor din România. Studiu De Caz” [Particularités de la religiosité des jeunes en Roumanie. Étude de cas], *Revista română de sociologie*, an XXX, no. 5–6, 2019, p. 447–457.

Sondage(s) / Survey(s)

- BIROUL DE CERCETĂRI SOCIALE [Bureau de Recherche Sociale], „[Credință, sănătate și politică în vremea pandemiei de COVID-19, 11-15 aprilie 2020](#)” [Foi, santé et politique pendant la pandémie de COVID-19, 11-15 avril 2020].
- INSTITUTUL ROMÂN PENTRU EVALUARE SI STRATEGIE [Institut roumain d'évaluation et de stratégie], „[Credințe colective și religiozitate în vremea pandemiei](#)” [Croyances collectives et religiosité pendant la pandémie], 21-24 Mars 2020.

ROYAUME-UNI / UNITED KINGDOM

Livres et chapitres de livres / Books and book chapters

- ALLEN, Ch., *Reconfiguring Islamophobia: A Radical Rethinking of a Contested Concept*. Palgrave Macmillan, 2020.
- AL-TEINAZ, Y.R., REGENSTEIN, J.M., LEVER, J., KATME, A.M. and UNSDORFER, S., ‘The Halal and Kosher Food Experience in the UK’. In *The Halal Food Handbook* (eds Y.R. Al-Teinaz, S. Spear And I.H.A. Abd El-Rahim), 2020.
- BARNES, L.P., *Crisis, Controversy and the Future of Religious Education* (Routledge, 2020).
- COPSON, A. *Secularism: A Very Short Introduction*, Oxford University Press, 2019.
- DINHAM, A., *Religion and Belief Literacy: reconnecting a chain of learning across spaces of teaching and learning*. Bristol: Policy Press, 2020.
- MUSKETT, J. *Shop Window, Flagship, Common Ground: Metaphor in Cathedral and Congregation Studies*. SCM Press, 2019.
- SEGLOW, J. and SHORTEN, A. (eds), *Religion and Political Theory: Secularism, Accommodation and The New Challenges of Religious Diversity*. Rowman & Littlefield, 2019.
- STARKEY, C. *Women in British Buddhism: Commitment, Connection, Community*. Routledge, 2020.

- STRHAN, A. *The Figure of the Child in Contemporary Evangelicalism*. Oxford University Press, 2019.
- TOLLERTON, D. *Holocaust Memory and Britain's Religious-Secular Landscape: Politics, Sacrality, and Diversity*. Routledge, 2020.

Articles

- AHMED, A-A. 'Thinking Congregationally about British Muslims', *Islam and Christian-Muslim Relations*, 2020, 31:1, pp. 41-66.
- BANTON, O., WEST, K. and KINNEY, E. 'The surprising politics of anti-immigrant prejudice: How political conservatism moderates the effect of immigrant race and religion on inhumanization judgements'. *British Journal of Social Psychology*, 59, 2020, pp. 157-170.
- BARCLAY, A. 'When Religious Voting Becomes Volatile: The Case of Jewish Voters in Britain'. *Politics and Religion*, 2020, pp. 1-31
- CROME, A. "Wonderful", "Hot", "Good" Priests: Clergy on Contemporary British TV and the New Visibility of Religion Thesis. *Religions* 2020, 11, 38.
- DAOUD, Y. and KHATTAB, N. 'Women, labour market outcomes and religion: evidence from the British labour market', *Review of Social Economy*, 2020.
- DINHAM, A. 'Reimagining Religion and Belief in The Public Sphere', *Modern Believing*, 61(2), 2020, pp. 141–151.
- JANSEN, Y. and MEER N. 'Genealogies of 'Jews' and 'Muslims': social imaginaries in the race-religion nexus', *Patterns of Prejudice*, 2020.
- JAWAD, H. and ELMALI-KARAKAYA, A. 'Interfaith Marriages in Islam from a Woman's Perspective: Turkish Women's Interfaith Marriage Practices in the United Kingdom', *Journal of Muslim Minority Affairs*, 40:1, 2020, pp. 128-147.
- KIDWELL, J. 'Mapping the field of religious environmental politics', *International Affairs*, 96: 2, March 2020, pp. 343-363.
- LABORDE, C. Can Religious Establishment be Liberal Enough? *Studies in Christian Ethics*, 33(2), 2020, pp. 215-223.
- MODOOD, T. 'Multiculturalism as a New Form of Nationalism? *Nations and Nationalism*'. 26, 2020, pp. 308-313.
- RODELL, J. 'Britain's religion and belief landscape'. *Theology*, 123(1), 2020, pp. 28-40.

Rapports / Reports

- BICKLEY, P. and MLADIN, N. [Religious London](#), Theos, forthcoming, March 2020.
- BULLIVANT, S. and CLEMENTS, B. [Everybody Loves Francis? British Catholics' 'job approval' ratings of the Pope](#), Catholics in Britain 2020.
- CHURCH OF ENGLAND, [God's Unfailing Word: Theological and Practical Perspectives on Christian-Jewish Relations](#), The Archbishop's Council, 2019.
- CLEMENTS, J. ROBERTS, M. and FORMAN, D. [British Muslim Attitudes to Policing, Extremism, and the Prevent Programme](#), Crest Advisory, 2020.
- FAIRBAIRN, C. [Islamic Marriage and Divorce in England and Wales](#) No: 08747, 18 February 2020.
- FOKAS, E. [The ECtHR at the Grassroots Level](#), Grassrootsmobilise, 2020.
- KNAN, Sh. [A Road Map to Inclusion – Supporting Trans People of Faith](#), Gender Identity Research and Education Society, 2019.
- LONG, R. and DANECHI, Sh. [Faith Schools in England: FAQs](#) No: 06972, 20 December 2019.
- MCMASTER, N.C. [Research Insight: Religion and Belief in Higher Education](#) (Advance HE, 2020)

- O'DONOGHUE, S. [*Fit for the Twenty-First Century? The State of Inclusion for Acute NHS Chaplaincy Pastoral, Spiritual and Religious Care Services in England*](#), Network for Pastoral, Spiritual, and Religious Care in Health, 2020.
- PERFECT, S. [*Supporting Faith and Belief Student Societies*](#), Theos, 2020.

RUSSIE / RUSSIA

Ouvrage / Book

- [*Anti-Extremist Policies in Russia, Kazakhstan, the Kyrgyz Republic and Tajikistan. Comparative Review*](#), Moscow: SOVA Center, 2020, 67 p. (texte intégral en anglais).

Article

- Le nouveau n° 1, 2020 de la revue [*État, religion, Eglise en Russie et à l'étranger*](#) est consacré au sujet principal «Bouddhisme tibéto-mongolien au XX^e-XXI^e siècles» (sommaire en anglais et texte intégral en russe).

Rapports / Reports

- [*Xenophobia, Freedom of Conscience and Anti-Extremism in Russia in 2019*](#), A collection of annual reports by the SOVA Center for Information and Analysis; [Kravchenko Maria, Sibireva Olga, Yudina Natalia / Ed. by Verkhovsky Alexander] – M.: SOVA Center, 2020 (texte intégral en anglais).
- [*La liberté religieuse dans le monde contemporain*](#), rapport annuel de l'Association de la liberté religieuse de Russie. Moscou, Ed. « Jurist », 2019, 160 p. (texte intégral en russe).

Actualité juridique / Legal news

- Dans une décision du 14 novembre 2019, la Cour constitutionnelle de Russie a précisé les conditions d'exploitation des terrains et maisons d'habitation privés pour l'exercice public du culte. Un recours avait été déposé par une fidèle adventiste du septième jour, Olga Glamozdina, propriétaire d'une petite maison (63 m²) et d'un terrain (1350 m²), laquelle a conclu avec l'association religieuse locale des adventistes du septième jour un accord d'usage gratuit de son logement 4 heures par semaine pour l'exercice du culte, des rites et des cérémonies. L'inspecteur d'exploitation des terrains a décidé qu'il s'agissait d'une violation d'affectation spéciale du terrain destiné au seul usage d'une maison d'habitation et d'une petite exploitation individuelle (jardin, potager etc.) et lui a infligé une amende de 10 000 roubles (environ 120 €). La Cour d'appel a rejeté le pourvoi de la plaignante.

Ce litige représentait des enjeux importants pour plusieurs communautés religieuses. Les centaines de communautés protestantes et musulmanes en Russie (ainsi que celles d'autres cultes moins nombreux) n'ont ni leur propre édifice de culte ni un terrain pour le construire. Dans ces conditions, elles n'ont que la possibilité d'exercer leur culte et les réunions religieuses dans les logements de certains fidèles. La législation russe reconnaît la liberté de l'exercice collectif du culte dans les locaux à usage d'habitation. Mais du point de vue administratif, cela est considéré comme une violation d'affectation spéciale du terrain où est situé le logement, ce qui peut constituer une grave restriction de la liberté d'exercice collectif de certains cultes.

La Cour constitutionnelle a affirmé que seule la reconstruction du logement qui le transformerait en édifice culturel ou en bureau d'administration religieuse peut constituer une infraction. La mise à disposition temporaire du logement par son propriétaire auprès de l'organisation religieuse pour l'exercice du culte, ainsi pour la domiciliation postale, ne constitue pas une infraction aux règles d'usage du terrain.

Autre / Other

- Les 21-22 novembre 2019 à la Chambre sociale de Russie s'est tenu le 2^e Forum juridique « [Droit, Religion, État](#) », consacré aux problèmes de liberté religieuse, d'interprétation, d'application et de perfectionnement de la législation en vigueur, des activités des associations religieuses.

SUISSE / SWITZERLAND

Ouvrages et chapitre d'ouvrages / Book Chapters

- Becci Irene, Fahramand Manéli, Grandjean Alexandre, « The (b)earth of a gendered eco-spirituality: globally connected ethnographies between Mexico and the European Alps », dans Fedele Anna, Knibbe Kim (eds.), *Secular Society, spiritual selves? Gendering the overlaps and boundaries between religion, spirituality and secularity*, chap. 5, Routledge, 2020/04/25. pp. 109-130 [[serval:BIB_DEA4B6E162E5](#)].
- Becci Irene, « Prison (Religion in) », 2020/02/02. dans Adam Possamai & Anthony J Blasi (eds.), *The Sage Encyclopedia of Sociology of Religion* [[serval:BIB_4F726193C0C4](#)]
- Monnot Christophe, Stolz Jörg, « The Diversity of Religious Diversity. Using Census and NCS Methodology in Order to Map and Assess the Religious Diversity of a Whole Country » dans *Religious Diversity and Interreligious Dialogue*, 2020. pp. 133-151, Springer International Publishing [[DOI](#)][[serval:BIB_B1C03CB6E1DA](#)].

Articles

- Stolz Jörg, Monnot Christophe, « Does establishment suppress the political activities of religious congregations? Evidence from Switzerland », 2020/03/01. *Politics and Religion*, 13 (1), pp. 28-56. Peer-reviewed [[DOI](#)][[serval:BIB_3D3EF576955D](#)].
- Stolz Jörg, Favre, Olivier, « Growth and Decline of Evangelicals, Fundamentalists, Pentecostals, and Charismatics in Switzerland 1970-2013 ». *Journal for the scientific study of religion*, 58(3), 2019, 604-625.
- Lindemann Anaïd, Stolz Jörg, *Perceived discrimination among Muslims and its correlates. A comparative analysis*, 2020/02/25. *Ethnic and Racial Studies*, pp. 1-22. Peer-reviewed [[DOI](#)][[serval:BIB_32A17446A8AA](#)].

CANADA

Ouvrages / Books

- Beaman, Lori G. 2020. *The Transition of Religion to Culture in Law and Public Discourse*. Routledge: London and New York.
- Liljeblad, Jonathan and Verschuuren, Bas (eds.). 2019. *Indigenous Perspectives on Sacred Natural Sites : Culture, Governance, and Conservation*. Routledge: Boca Raton.
- Ross, Derek and Mix-Ross, Sarah E. (eds.). 2019. *Canadian Pluralism and the Charter: Moral Diversity in a Free and Democratic Society*. LexisNexis: Toronto.
- Shrubsole, Nicholas. 2019. *What has No Place, Remains: The Challenges for Indigenous Religious Freedom in Canada Today*. University of Toronto Press: Toronto.

Articles & Chapitres d'ouvrages / Articles and Book Chapters

- Beaman, Lori G. 2020. "Freedom of Religion and the New Diversity: Case Studies from Canada" in *The Routledge History of Human Rights*. Routledge: London.
- Berger, Benjamin. 2019. "Assessing Adler: The Weight of Constitutional History and the Future of Religious Freedom" *National Journal of Constitutional Law* Vol 39 (1) pp. 35-61.
- Buffam, Bonar. 2019. "Documentary Practices: Race, Bureaucracy, and the Legal Regulations of Gurdwaras in British Columbia" *Sikh Formations* 15 (3-4) pp. 396-410.

- Clarke, Paul; Findlay, Laura; and King, Anna-Leah. 2019. “Indigenization of the Curriculum: Smudging, Public Schools, and the Canadian Charter of Rights and Freedoms” *Education and Law Journal* Vol 28(2) pp. 201-237.
- Gingras, Yves and Larregue, Julien. 2019. “L’Esprit de l’ours contre la station de ski : l’Argumentation Juridique Face à un Conflit Épistémologique et Ontologique” *Canadian Journal of Law and Society* 34 (1) pp. 13-32.
- Jamal, Arif and Jie, Daniel. 2019. “A Tale of Two (Diverse) Countries: Religious Diversity in Canada and Singapore” *German Law Journal* 2019 Vol 20 (7) pp. 986-1006.
- Selby, Jennifer A; Beaman, Lori G.; and Barras, Amélie. 2020. “ L’Angle Mort de la « Laïcité Ouverte » : les Processus de Navigation et Négociations dans le Vécu Religieux au Canada.” *Social Compass* 67 (1) pp. 45-58.
- Shipley, Heather and Dickey Young, Pamela. 2020. “Bisexuality, (Non)Religion and Spirituality in Canadian Young Adults” in *Bisexuality, Religion and Spirituality: Critical Perspectives*, Routledge: London.
- Su, Anna. 2019. “Varieties of Burden in Religious Accommodations” *The Journal of Law and Religion* Vol 34 (1) pp. 42-63.

Décisions Juridiques / Legal Decisions

- *Servatius v. Alberni School District No. 70*, 2020 BCSC 15. Ms Servatius is an evangelical Christian, and her children’s elementary school had a First Nations smudging and hoop dance performed. Ms Servatius claimed that a prayer during the ceremony infringed on the religious rights of her children. The British Columbia Supreme Court ruled that attending the ceremony did not interfere with her children’s ability to act in accordance with their religious beliefs so there was no infringement on freedom of religion.
- Quebec Bill 21 Challenges – Passed into law, Quebec’s bill 21 ‘An Act Respecting The Laicity Of The State’ which prohibited public sector employees like teachers and police officers from wearing religious symbols has met several legal challenges. The law is being challenged by several groups, and is expected to be heard in Quebec’s Superior Court in October. The Supreme Court of Canada has declined to hear a Quebec Superior Court case which ruled against suspending the law in the interim.
- *Church of Atheism of Central Canada v. Canada (National Revenue)*, 2019 FCA 296 (CanLII) The Church of Atheism of Central Canada made a bid for charitable status, which was denied. The court decided, at least for the purpose of the income tax act, that in Canada Atheism is not considered a religion.

Rapport (s) / Report (s)

- [*B’nai Brith Canada Annual Audit of Antisemitic Incidents 2019*](#). This audit tracks the number of antisemitic incidents reported to them every year in Canada, provides information on trends, geographic distribution etc.

Sondages / Surveys

- [*Holy Week at Home : Canadians of Faith turn to prayer and tech as Covid-19 disrupts Easter and other celebrations*](#). Survey of 1,525 on how Canadians have turned to and been supported by faith institutions during the period of lockdown
- [*Canadian voters’ sensitivity to party stances on social values shows CPC \[Conservative Party of Canada\] has room to move to the centre*](#). Survey of 2,308 on social values which dovetail with religion, notably LGBT+ acceptance, medical aid in dying, abortion, religious symbols in public etc.

- [*In Canada, Christmas traditions change as fewer people see religion as the reason for the season.*](#) Survey of 1,655 about the holiday season, including asking if it is a religious season or not

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2. Actualité du site Eurel / *News of the Eurel website*

Site / Website

- Le site reçoit en moyenne plus de 12 000 visiteurs par mois. Au mois d'avril 2020, il a reçu près de 21 000 visites. Il y a 354 abonnés à la lettre d'information et à Eurel flash information.
/ The website receives an average of more than 12,000 visitors per month. In April 2020, it received nearly 21,000 visits. There are 354 subscribers to the newsletter and the Eurel Flash Information.

Nouveaux contributeurs / *New contributors*

- Belgique / *Belgium* : Serge MODEL
- France : Stéphanie CONRAD

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