



## **EUREL NEWSLETTER, n°20** **Novembre/November 2014**

Voici la vingtième lettre d'information du site [Eurel](#) (données sociologiques et juridiques sur la religion en Europe), envoyée deux fois par an. / *This is the newsletter # 20 of the [Eurel](#) website (sociological and legal data on religions in Europe) which is sent twice a year.*

Vous y trouverez des informations sur l'actualité du site, ainsi que, pour différents pays, les références des livres et articles récemment parus, les nouveaux sites internet, les derniers sondages, les prochains colloques consacrés à la sociologie et au droit des religions en Europe... / *The letter includes information concerning the recent changes in the Eurel website, as well as news concerning different countries of Europe: references of recent books or articles, new websites, latest surveys, and coming meetings concerning sociology and law of religions in Europe...*

### 1. Actualité en droit et sociologie des religions / News in law and sociology of religion

[Europe](#)

[Allemagne/Germany](#)

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### 2. Actualité du site Eurel / News of the Eurel website

# 1. Actualité en droit et sociologie des religions / *News in law and sociology of religion*

## EUROPE

### Ouvrages / Books

- *Droit et religion en Europe. Études en l'honneur de Francis Messner*, Strasbourg, PUS, 2014.
- *The Changing Soul of Europe, Religions and Migrations in Northern and Southern Europe*, in VILAÇA, H., PACE, E., FURSETH, I., PETTERSSON, P. (eds.), Karlstad University and Uppsala University, Sweden, 2014, 280 p.
- BREMS, E. (dir.), *The Experiences of Face Veil Wearers in Europe and the Law*, Cambridge University press, 2014.
- EADE, J. and KATIĆ, M. (Eds.), *Pilgrimage, Politics and Place-Making in Eastern Europe: Crossing the Borders*, Aldershot: Ashgate 2014.
- KOUSSENS, D., ROY, O. (dir.), *Quand la burqa passe à l'Ouest : enjeux éthiques, politiques et juridiques*, Presses universitaires de Rennes (Sciences des religions), 2014, 280 p.
- PRAKASH, S., FOBLETS, M.-C., ROHE, M. (eds.). *Family, religion and law: cultural encounters in Europe*, Farnham, Ashgate, 2014 (Cultural diversity and law in association with RELIGARE). 260 p.
- TSIVOLAS, T., *Law and religious cultural heritage in Europe*, Cham, Springer, 2014, 183 p.
- VINCETT, G. and OBINNA, E. (Eds.), *Christianity in the Modern World: Changes and Controversies*, Aldershot: Ashgate 2014.
- WILLAIME, J.-P. (dir.), *Le défi de l'enseignement des faits religieux à l'école. Réponses européennes et québécoises*, Paris, Riveneuve, 2014. (Actes académiques). 358 p.

### Articles

- CHRISTIANS, L.-L., « Le juge européen entre divergence des politiques religieuses et mobilité des personnes », in LACORNE, D., VAÏSSE, J., WILLAIME, J.-P. (dir), *La diplomatie au défi des religions*, Paris, Odile Jacob, 2014, p. 257-283.
- CHRISTIANS, L.-L., OVERBEEKE, A., "The place of religious rules and principles in Belgian law", *International Academy of Comparative Law*, Vienna, 2014.

## ALLEMAGNE / GERMANY

### Ouvrages / Books

- BAUMANN, M./TUNGER-ZANETTI, A. (2014): *Der Hindutempel in Trimbach. Von der Idee bis zur Einweihung*, Luzern: Zentrum Religionsforschung an der Universität Luzern.
- BAUMANN-NEUHAUS, E./AUS DER AU, C. (Hg.) (2014): *Religion im Umbau: Inventar, Innovation, Investition. Stimmen aus den Religionsgemeinschaften*, St. Gallen.
- ESSBACH, W. (2014): *Religionssoziologie I. Glaubenskrieg und Revolution als Wiege neuer Religionen*, Wilhelm Fink.
- MOEBIUS, S./FISCHER, J. (2014): *Kultursoziologie im 21. Jahrhundert*, Wiesbaden: Springer Verlag.
- TYRELL, H. (2014): *"Religion" in der Soziologie Max Webers*, Wiesbaden: Harrassowitz.

## Articles

- CAMPBELL, H. A./DE LASHMUTT, M. W. (2014): "Studying Technology and Ecclesiology in Online Multi-Site Worship", in: *Journal of Contemporary Religion*, Volume 29, Issue 2, S. 267-285.
- CHRISTOFFERSEN, L. (2014): "Nordic Zonderwege on Europeanized tracks towards Dis-establishment. Recent Developments in five State-Church-systems", in: *Praktische Theologie. Zeitschrift für Praxis in Kirche, Gesellschaft und Kultur*, Heft 02/2014, 49. Jhg, S. 74-76.
- CRESS, T.: "Religiöse Dinge" (2014), in: SAMIDA, S./EGGERT, M.K.H., Hans Peter Hahn (Hg.): *Materielle Kultur. Ein interdisziplinäres Handbuch*, Stuttgart: J.B. Metzler.
- DRAPER, S. (2014): "Effervescence and Solidarity in Religious Organizations", in: *Journal for the Scientific Study of Religion*, Volume 53, Issue 2, S. 229-248.
- ESSBACH, W. (2014): "Gegenwart, Epoche, Felder und Legitimität. Modi moderner und postmoderner Anschauungen", in: Magnus STRIET (Hg.): *"Nicht außerhalb der Welt". Theologie und Soziologie (Katholizismus im Umbruch Bd.1)*, Freiburg/Basel/Wien: Herder, S. 33-59.
- GÄRTNER, C. (2014): "Sinnverlust: Religion, Moral und postmoderne Beliebigkeit", in: LAMLA, J./LAUX, H./STRECKER, D./ROSA, H. (Hg.): *Handbuch der Soziologie*, Konstanz: UVK, (Reihe UTB).
- HAUSCHILD, F. (2014): "Kirchen, Staat und Gesellschaft in Europa. Ein Vergleich der Entwicklungspfade in Deutschland, Frankreich und Großbritannien", in: *Praktische Theologie. Zeitschrift für Praxis in Kirche, Gesellschaft und Kultur*, Heft 02/2014, 49. Jhg, S. 69-73.
- HEINIG, H. M. (2014): "Der Öffentlich-rechtliche Status für Religionsgesellschaften im Lichte der neueren Rechtsprechung des Europäischen Gerichtshofs für Menschenrechte", in: *Praktische Theologie. Zeitschrift für Praxis in Kirche, Gesellschaft und Kultur*, Heft 02/2014, 49. Jhg, S. 82-86.
- HÖHMANN, P. (2014): "Sicherheitskonstruktionen im Religionssystem unter Bedingungen unvollständiger Integration", in: ALBRECHT H.-J./HAVERKAMP R./KAUFMANN S./ZOCHE P. (Hg.): *Sicherheiten und Unsicherheiten, Münster*.
- KAUFMANN F.-X. (2014): "Kirche angesichts der Ambivalenzen der Moderne", in: Magnus STRIET (Hg.): *Nicht außerhalb der Welt. Theologie und Soziologie*, Freiburg i. Br., S. 93-119.
- TOLKSDORF, E. (2014): "Subjektivierung und Somatisierung in charismatisch-evangelikalen Healing Rooms in Deutschland", in: KLINKHAMMER G./TOLKSDORF E. (Hg.): *Somatisierung des Religiösen. Interdisziplinäre Perspektiven auf den rezenten religiösen Heilungs- und Therapiemarkt*, Univ. Bremen, Open Access.
- WEGNER, K. (2014): "Die Diakonie in Europa. Politische und rechtliche Herausforderungen", in: *Praktische Theologie. Zeitschrift für Praxis in Kirche, Gesellschaft und Kultur*, Heft 02/2014, S. 49. Jahrgang, S. 87-92.

## Actualité scientifique / Conference

- *Dynamics of Religion: Past and Present XXI IAHR World Congress*, Erfurt, Germany 2015 Panel Call for Papers *Military Pilgrimage: Practices and Discourses*. Panel conveners: John Eade, Universities of Roehampton and Toron, Mario Katić, University of Zadar. Abstracts (up to 300-words in Word doc.), with contact details and affiliation, should be sent to John Eade (j.eade@roehampton.ac.uk) and Mario Katić (makatic@unizd.hr) by **December 15, 2014**. You will find all the information you need regarding registration, fees, accommodation, call for papers, financial assistance etc. on the [Congress website](#).

**Ouvrage / Book**

- SCHREIBER, J.-Ph., *La Belgique, État laïque... ou presque. Du principe à la réalité*, Bruxelles, Centre d'Action Laïque, 2014.

**Articles**

- BENFIQH, Y., « Redelijke aanpassingen en religieuze diversiteit: een schoolvoorbeeld? », *T.O.R.B.*, 2013-2014/2-3, p. 197-216.
- BREMS, E., JANSSENS, Y., LECOYER, K., OUALD CHAIB, S., VANDERSTEEN, V., VRIELINK, J., “The Belgian 'Burqa ban' confronted with insider realities”, in BREMS, E. (dir.), *The Experiences of Face Veil Wearers in Europe and the Law*, Cambridge University Press, 2014, p. 77-115.
- BREWAEYS, E., « Geen genade voor de zusters van liefde [Belastingvrijstellingen verworpen] », *Juristenkrant*, 2014, liv. 296, 4.
- BRIBOSIA, E., RORIVE, I., “Insider perspectives and the human rights debate on face veil bans”, in BREMS, E. (dir.), *The Experiences of Face Veil Wearers in Europe and the Law*, Cambridge University Press, 2014, p. 163-184.
- CHRISTIANS, L.-L., “The Prohibition of Incitement to National, Racial or Religious Hatred in European Comparative Perspective”, *Journal Religion and Human Rights*, Volume 9, Issue 2-3, p. 105 –138.
- CUYPERS, D., « Het arrest Eweida e.a. van het Hof te Straatsburg: arbeid en religieuze bezwaren », *Religie en Samenleving*, 2013/1, p. 107-130.
- DELGRANGE, X., EL BERHOUMI, M., « Pour vivre ensemble, vivons dévisagés : le voile intégral sous le regard des juges constitutionnels belge et français », *RTDH*, 2014, p. 639.
- DOHOGNE, R., « Peut-on être dispensé du cours de religion? », *Scolanews*, 7/2014, p. 6.
- EVRARD, A. « Avancée en âge et place des activités spirituelles en maison de repos. Un point de vue chrétien » in *Le vieillissement actif dans tous ses états*, Presses universitaires de Louvain, 2014, 13 p.
- FADIL, N., “Asserting state sovereignty: the face veil ban in Belgium”, in BREMS, E. (dir.), *The Experiences of Face Veil Wearers in Europe and the Law*, Cambridge University Press, 2014, p. 251-263.
- FOBLETS, M.C., VELAERS, J., “In Search of the Right Balance. Recent Discussions in Belgium and the Netherlands on Religious Freedom and the Slaughter of Animals without Prior Stunning”, in *Recht Religion Kultur. Festschrift für Richard Potz zum 70. Geburtstag*, Vienne, Facultas.Wuv Universitäts, 2014.
- JACQMAIN, J., « Objection de conscience à la production d'armements ? », *J.D.J.*, 2014/6, n° 336, p. 34-35.
- JUDO, F., « Buitendecretale overlegverplichtingen tussen kerkbestuur en gemeente », *R.R.S.*, 2013/2, p. 95-101.
- LAFRARCHI, N., VAN CROMBRUGGE, H., « Islamitisch onderricht in Vlaamse scholen », *TORB*, 2013/4, p. 393- 400.
- MINETTE, S., « Entre discours et conscience, les conditions juridiques du fondamentalisme religieux », *A.D.L.*, 2014/2, p. 283-297.
- MINETTE, S., TEMPERMAN, J., “Global and Local Religious Hatred: International Law and Interdisciplinary Perspectives”, *Journal Religion and Human Rights*, Volume 9, Issue 2-3, p. 101-103.
- MINETTE, S., “Freedom of Expression and Promoting Tolerance: Learning Experiences from Early Childhood”, *Journal Religion and Human Rights*, Volume 9, Issue 2-3, p. 181-191.
- LOOBUYCK, P., « Deconfessionalisering van levensbeschouwelijke vakken. De ervaring van Québec met ECR (Ethique et Culture Religieuse) », *TORB*, 2013/4, p. 323-333.
- OVERBEEKE, A., « (Eenheids-)vertegenwoordiging van erkende religies in het Belgische erediensrecht - Pleidooi voor een gedifferentieerde benadering », *R.R.S.*, 2013/2, p. 5-43.

- RENUART, N., « Les symboles religieux à Strasbourg: Analyse d'un traitement différencié. A la recherche d'une justification... », *Chroniques de droit public, C.D.P.K.*, 2014, liv. 2, p. 219-243.
- TOURY, J., « Napoleon en het aartsbisdom Mechelen-Brussel : het laatste unitair bastion in het Federale België ? », *R.R.S.*, 2013/2, p. 73-88.
- VAN DEN BRANDE, M., VAN BOGAERT, M., « Naar een eigentijdse hertaling van de pedagogische visie van katholieke scholen », *TORB*, 2013/4, p. 400-409.
- VERSTEGEN, R., « Levensbeschouwing en onderwijs. Het juridische kader », *TORB*, 2013/4, p. 312-322.
- VRIELINK, J., « Symptomatic symbolism: banning the face veil 'as a symbol », in BREMS, E. (dir.), *The Experiences of Face Veil Wearers in Europe and the Law*, Cambridge University Press, 2014, p. 184-194.
- WATTIER, S., « La financiación de los cultos y organizaciones no confesionales en Bélgica », *Revista General de Derecho Canónico y Derecho Eclesiástico del Estado*, 2014, p. 1-20.

## BULGARIE / BULGARIA

### Articles

- FLAD, S., SAUER C., POPOVA K., “The Bulgarian Evangelical Society (1875-1958) and its contribution to the development of Protestantism in Bulgaria,” *Studia Historiae Ecclesiasticae* (University of South Africa, Pretoria), 2014, vol. 40, no. 1 (available [online](#)).
- KALKANDJIEVA, D., “The Bulgarian Orthodox Church” in L. N. Leustean (ed.), *Eastern Christianity and Politics in the Twenty-First Century*, London: Routledge, 2014, p. 114-139.
- KALKANDJIEVA, D., “The Bulgarian Eastern Catholic Church” in L. N. Leustean (ed.), *Eastern Christianity and Politics in the Twenty-First Century*, London: Routledge, 2014, p. 681-703.
- KALKANDJIEVA, D., SCHNITTER, M., “Teaching Religion in Bulgarian Schools: Historical Experience and Post-Atheist Developments” in Adam Seligman (ed.), *Religious Education and the Challenge of Pluralism*, New York: Oxford University Press, 2014, p. 70-95.
- ZHELJAZKOVA, A., “Bulgaria” in Jocelyne Cesari (ed.), *The Oxford Handbook of European Islam*, Oxford, UK: Oxford University Press, 2014, p. 565-618.

## CHYPRE / CYPRUS

### Article

- ROUDOMETOF, V., “Forms of Religious Globalization: Orthodox Christianity in the *Longue Durée*”, *Religions*, 2014, 5(4), 1017-1036; DOI:[10.3390/rel5041017](https://doi.org/10.3390/rel5041017).

## ESPAGNE/SPAIN

### Ouvrage / Book

- LLAMAZARES, D. (2014). *Libertad de conciencia, laicidad y derecho*, Madrid.

### Articles

- BURCHARDT, M., GRIERA, M., & GARCÍA-ROMERAL, G. (2014), "Narrating liberal rights and culture: Muslim face veiling, urban coexistence and contention in Spain", *Journal of Ethnic and Migration Studies*, doi:10.1080/1369183X.2014.957170.
- GARCÍA-ROMERAL, G., & GRIERA, M. (2014), "Politics and religion beyond state borders: the activity of Spanish MEPs on religious issues", *Religion, State and Society*, 42(2-3), p. 266-282.
- GRIERA, M.; MARTÍNEZ-ARIÑO, J.; GARCÍA-ROMERAL, G. (2014), "Beyond the Separation of Church and State: Explaining the New Governance of Religious Diversity in Spain", *MMG Working Papers*, no. 14-08.

### Site internet / Website

- <http://www.religionspublicsphere.com>

### Sondage / Survey

- Centro de Investigaciones Sociológicas, [Barometer October 2014](#), (Questions 9, 13, 34, 34a)

### Colloque / Conference

- *VIII Conference on International Migration in Spain*. Session: Religious communities, solidarity and crisis. Granada (Spain), 16-18 September 2015.

## FRANCE

### Ouvrages / books

- ABEDINAJ, L., BLESIN, L., CABIAUX, D., WIBRIN, F., *Neutralités et faits religieux*, Paris, L'Harmattan, 2014, 224 p.
- GAUDIN P., *Vers une laïcité d'intelligence ? L'enseignement des faits religieux comme politique publique d'éducation depuis les années 1980*, Aix, Presses universitaires d'Aix-Marseille, 2014.
- GRABIAS, F., MARTI, G., SEUROT, L. (dir.), *Le fait religieux en droit public*, Nancy, Presses universitaires de Nancy, 2014, 328 p.
- HENNETTE VAUCHEZ, S., VALENTIN, V., *L'affaire Baby Loup ou la nouvelle laïcité*, Paris, L.G.D.J, 10/2014, 116 p.
- MABILON-BONFILS, B., ZOÏA, G., *La laïcité au risque de l'Autre*, La Tour d'Aigues, Editions de l'Aube, 2014, 208 p.

### Articles

- « La judiciarisation dans le gouvernement du religieux », n° spécial *Revue française de science politique*, 64-4, août 2014.
- RDC, *Relations de travail et religions*, n° 63/1-2, 2013 (paru en 2014).
- ANTONMATTEI, P.-H., « à propos de la liberté religieuse dans l'entreprise », *Revue de droit du travail*, 2014, p. 391.



- DELVOLVÉ, P., « Entreprise privée, laïcité, liberté religieuse. L'affaire Baby-Loup », *Revue Française de Droit Administratif*, 2014, p. 954.
- FORNEROD, A., « Le séparatisme: un faux mythe? Le financement public des cultes et la laïcité en France », dans Vincenzo Pacillo, *Le financement public des Églises: regards croisés entre la Suisse et l'Europe*, 2014, p. 25-39.
- GERVIER, P., « L'interdiction de dissimulation du visage dans l'espace public », *Actualité Juridique. Droit Administratif*, n° 33/2014, p. 1866-1873.
- LAMARCHE, T., MOUTON, S., « Affaire Baby Loup : suite et fin ? Une décision en demi-teinte qui ne protège pas la neutralité nécessaire aux missions d'intérêt général », *Actualité Juridique. Droit Administratif*, 2014, p. 1842.
- REPORT, P., « Antennes relais de téléphonie mobile et lieux de culte : une nouvelle querelle de clocher ? », *Revue Française de Droit Administratif*, 2014, p. 247-254.

### Sondages / surveys

- [Les Français et la mort](#)  
*IFOP pour Alliance Vita (novembre 2014)*
- [Nos petits rituels du bonheur](#)  
*CSA pour L'observatoire du bonheur (octobre 2014)*
- [Les catholiques aujourd'hui](#)  
*IFOP pour Atlantico (octobre 2014)*
- [Le modèle social à l'épreuve de la crise](#)  
*CREDOC, Baromètre de la cohésion sociale (octobre 2014)*
- [Les Français et le communautarisme](#)  
*Opinionway pour Licra (octobre 2014)*
- [Perception de l'égalité des chances en entreprise](#)  
*TNS-Sofres (octobre 2014)*
- N. Siounandan, "[La montée de l'immatériel dans les pratiques funéraires](#)"  
*Publications du CREDOC n° 270 (octobre 2014)*
- [Les votes juifs](#)  
*IFOP Focus n° 116 (septembre 2014)*
- [Les Français et Marie](#)  
*IFOP pour Le Pèlerin (juillet 2014)*
- [Les Français et les chrétiens d'Irak](#)  
*IFOP pour Le Figaro (juillet 2014)*
- [La scène artistique chrétienne en France](#)  
*IFOP AUXi150 et La Mutuelle Saint Christophe (juin 2014)*
- [Le fait religieux en entreprise](#)  
*Institut Randstad et Observatoire du fait religieux en entreprise (juin 2014)*
- [Le vote des catholiques aux élections européennes](#)  
*IFOP pour La Croix (mai 2014)*

### Appel à contribution / Call for papers

- Un appel à contribution est ouvert pour un panel [émotions éphémères du sacré, entre espaces publics et territoires religieux](#). D'autres appels à contribution sont disponibles sur le [site de la SISR](#).

## GRÈCE/GREECE

### Ouvrage / Book

- PAPAGEORGIU, K., *Theoria kai praxi tou ekklisastikou dikaiou [Ecclesiastical Law: Theory and Practice]*, Thessaloniki, Ostracon Publishing, 2014.

### Actualités juridiques / Legal news

- Two important legal developments related with religious affairs in Greece have taken place since April 2014:
  - a) Law 4301 concerning the ‘Organization of the legal form of the religious communities and their unions in Greece’ establishes the new legal form of ‘religious personality’ under private law, and grants the absolute freedom of internal administration to the communities falling under this status.
  - b) Law 4283 grants the monastic community of Mount Athos important tax, financial, and administrative privileges (more details [here](#)).
- It should be noted that Greece has not yet complied with the decision of the European Court of Human Right (ECHR) condemning Greece for discriminatory treatment, because Law no. 3719/2008 that introduced an official form of partnership for unmarried couples called a “civil union”, excluded same-sex couples from the scope of the bill. The ECHR called for enacting a new legislation introducing a new system of registered partnership for same-sex couples (For details [see](#)).
- Three political parties of the Greek Parliament have petitioned the Government to make the relevant amendments to Law 4285 against Racism so as to incorporate a relevant clause. However, this was not made possible, due probably to the reaction of the Orthodox Church of Greece.
- The ‘Society of Ecclesiastical and Canon Law’ of Greece was established in July. For more information contact: [etekkad@gmail.com](mailto:etekkad@gmail.com).

## IRLANDE/IRELAND

### Ouvrage / Book

- MACGRÉIL, M. 2014. *The Ongoing Present: A Critical Look at the Society and World in which I Grew Up*. Dublin: Messenger Publications.

### Articles

- RÖDER, A.. 2014. “Explaining religious differences in immigration gender role attitudes: the changing impact of origin country and individual religiosity”, *Ethnic and Racial Studies*; DOI: 10.1080/01419870.2013.854919.
- RÖDER, A.. Forthcoming. “Immigrants’ attitudes towards homosexuality: Socialisation, religion and acculturation in European host societies,” *International Migration Review*.

### Sites internet / Websites

- <http://www.icatholic.ie>
- <http://www.sociology.ie>



## Actualité scientifique / Conference

- [Sociological Association of Ireland Annual Conference](#), May 2015.

## Autre / Other

- [Irish Catholics in Scotland](#), Irish Qualitative Data Archive Collection.

## ITALIE / ITALY

### Ouvrages / Books

- CHIZZONITI, A. G. (a cura di), [Religione e autonomie locali. La tutela della libertà religiosa nei territori di Cremona, Lodi e Piacenza](#), Libellula Edizioni - Tricase (Le) 2014.  
*The interaction of the "territory" with the complex conditions of the "faithful / citizen" and the "citizen / faithful" characterizes the everyday life of religion in society. It is possible to imagine a decentralized model of management of religious needs in our cities, alongside the more traditional system of cooperation between the state and religious denominations? Unilateral legislation, administrative action, but also less institutionalized forms of cooperation between religious institutions and civil authorities (especially local) and the participation of all stakeholders, through innovative forms of involvement, may be the means through which to focus attention on the religious needs of the citizen in his daily presence in public space.*  
*In order to assess the extent of these questions, a research was developed, by the chair of Ecclesiastical Law of the Università Cattolica in Piacenza, through the identification of the matters actually affected by administrative measures (places of worship, cemeteries and burials, religious symbols and holidays, public order and safety, nutrition, etc.) issued by a substantial number of municipalities in three neighboring provinces (Piacenza, Lodi and Cremona) located on both sides of Lombardy and Emilia Romagna. The results of this research are collected in this volume.*
- MELLONI A., [Rapporto sull'analfabetismo religioso in Italia](#), Il Mulino, 2014.

## POLOGNE / POLAND

### Ouvrages / Books

- MEZGLEWSKI, A. (ed.), *Lexykon prawa wyznaniowego. 100 podstawowych pojęć [Lexicon of Polish law on religion. The 100. general terms]*, Wydawnictwo C.H.Beck, Warszawa 2014.
- URUSZCZAK, W., KRZYSZTOFEK, K., MIKUŁA, M. (eds.), *Kościół i inne związki wyznaniowe w służbie dobru wspólnemu [Churches and other Religious organizations based on the principle of cooperation for the individual and the common good]*, Wydawnictwo Uniwersytetu Jagiellońskiego, Kraków 2014.
- ZAWIŚLAK, M. (ed.), *Relacje Państwo-Kościół w świetle interpelacji posłów na Sejm VI kadencji [Church-State Relations in the light of parliamentary interpellations]*, Wydawnictwo KUL, Lublin 2014.

### Articles

- Publication of the sixth volume of *Przegląd Prawa Wyznaniowego* ([Review of Ecclesiastical Law](#)) the official organ of the Polish Association of Ecclesiastical Law (summaries in English).
- Publication of the sixteenth volume of *Studia z Prawa Wyznaniowego* ([Studies on Law and Religion](#)).

## Actualités juridiques / Legal news

- The Registration Authority stated that the applicants asking for registration of the *Church of the Flying Spaghetti Monster* did not represent a religious community as referred to in article 2 of the Act of 17 May 1989 on the guarantees of freedom of conscience and religion.
- New regulations of the religious education in public schools have been implemented on 25 March 2014, and lessons of ethics or religion must now provided as soon as one pupil asks for them ([see Poland – current debates](#)).

## Colloque / Conference

- International Conference *Presence of the cross in the public space of the European states*, 12-13 November 2014, The John Paul II Catholic University of Lublin (KUL) Poland, Lublin, Al. Raławickie 14 Aula Kardynała Stefana Wyszyńskiego.

## PORTUGAL / PORTUGAL

### Ouvrage / Book

- VILAÇA, H. et al (Eds.) (2014). *The Changing Soul of Europe: Religions and Migrations in Northern and Southern Europe*. Farnham: Ashgate.

### Articles

- PINTO, J. M. (2014). “New Economy, Migration and Social Change: The Impact on Religion”, in VILAÇA, H. et al. *The Changing Soul of Europe: Religions and Migrations in Northern and Southern Europe*. Farnham: Ashgate, p. 25-46.
- RODRIGUES, D. (2014). “Ethnic and Religious Diversities in Portugal: the Case of Brazilian Evangelical Immigrants”, in VILAÇA, H. et al. *The Changing Soul of Europe: Religions and Migrations in Northern and Southern Europe*. Farnham: Ashgate, p. 133-148.
- VILAÇA, H. (2014). “How the Portuguese Catholic Church is dealing with newcomers: the particular case of Eastern European Immigrants”, in VILAÇA, H. et al. *The Changing Soul of Europe: Religions and Migrations in Northern and Southern Europe*. Farnham: Ashgate, p. 89-108.

### Colloques / Conferences

- [IV Internacional Colloquium of Feminist Theologies](#), *The Reformation of the Catholic Church*, Centro de Estudos Sociais CES-Lisboa, 14 e 15 de novembro de 2014.
- [Seminar of Religious History](#).
- *Herculano e as espiritualidades do seu tempo*. By Pedro Villas Boas Tavares (CITCEM, FLUP). October 20, 6 p.m. Regional Centre of Porto, Portuguese Catholic University.
- *Dinâmicas identitárias e rituais dos protestantes e evangélicos em Portugal: do século XIX à atualidade*. By Helena Vilaça (Instituto de Sociologia, FLUP). November 17, 6 p.m. Regional Centre of Porto, Portuguese Catholic University.

### Site internet / Website

- Blog “[Actualidade Religiosa](#)”.

**Ouvrage / Book**

- TRETERA, J. R. & HORÁK, Z.: “Czech Republic”, in *International Encyclopaedia of Laws: Religion*, edited by Rik TORFS, Kluwer Law International, Alphen aan den Rijn, The Netherlands, 2014, 128 p., [Online version](#).

**Articles**

- Numbers 58–2/2014 and 59–3/2014 of the journal [Revue církevního práva/Church Law Review](#) were published. The Review is edited by Prof. JUDr. Jiří Rajmund Tretera and published by the Church Law Society in Prague. Contents are in Czech, English, German and Italian, and each article has abstracts in all these languages, informative parts are translated into English.

From the contents of Number 58–2/2014:

- MACHULA, T., *Je právo na náboženskou svobodu lidským právem? (Is the Right to Religious Freedom a Human Right?)*
- NĚMEC, D., *Procesní kanonickopravní úprava řešení mravnostních trestných činů katolických duchovních s ohledem na české právo (Procedural Canon Law Provisions Concerning Criminal Acts against Morals Committed by Catholic Clergy with Reference to Czech Law)*
- PŘIBYL, S., *Ježíšových Dvanáct (Jesus's Twelve Apostles)*

From the contents of Number 59–3/2014:

- BOTEK, L., *Srovnání stanov ekonomických rad farností v diecézích české a moravské církevní provincie (A Comparison of the Statutes of the Economic Councils of Parishes in the Dioceses of the Bohemian and Moravian Church Provinces)*
- KAŠNÝ, J., *Základ legitimacy práva v hebrejské Bibli (The Basis for the Legitimacy of the Law in the Hebrew Bible)*
- MENKE, M., *Výkon soudní moci v arcidiecézi pražské v letech 1917–1948 (The Exercise of Judicial Power in the Prague Archdiocese in 1917–1948)*
- PŘIBYL, S., *Specifika rozhodování církevních soudů v manželských kauzách (Particular Features of Church Court Decisions in Matrimonial Cases)*

From other journals:

- KŘÍŽ, J., *Nezávislé zřízení církevních institucí jako projev církevní autonomie (Independent Establishment of Religious Institutions as an Expression of Religious Autonomy)*, in *Časopis pro právní vědu a praxi*, No. 2/2014, Masarykova univerzita v Brně, Brno, 2014, p. 120–127.

Articles in miscellanies:

- TRETERA, J. R., HORÁK, Z., “The Mutual Roles of Religion and State in Czech Republic”, in SCHANDA, B. (ed.), *The Mutual Roles of Religion and State in Europe*, 2nd edition, Institute for European Constitutional Law, University of Trier, on behalf of the European Consortium for Church and State Research, Trier, 2014, p. 33.

## Actualité scientifique / Conference

- The Church Law Society will organize a lecture of JUDr. PhDr. Stanislav Balík, attorney, former judge of the Constitutional Court of the Czech Republic on the theme *The Development of the Case Law of the Constitutional Court in Matters of Churches and Church Property Restitution*. The lecture will take place in the barocco refectory of the St. Gill Monastery in Prague Old Town on Tuesday, December 2, 2014, at 5:30 pm. The refectory can be accessed through the entrance at 7a Jilska Street.

## Autres / Others

- *The Fourth Agreement on Penitentiary Pastoral Service Has Been Published*  
The full text of the new agreement on pastoral service that was concluded on 21 November 2013 among the Prison Service of the Czech Republic, the Czech Bishops' Conference and the Ecumenical Council of Churches in the Czech Republic is encompassed in the section "Documents" of the Church Law Review no. 58–2/2014. The agreement is also available on the [Church Law Society's website](#).
- *The Church Law Review is Ranked Second in the Karlsbader Legal Days Competition*  
On 13 June 2014, during this year's XXII Congress of the Karlsbader Legal Days in Karlovy Vary, the results of the competition for the best law journal in the Czech and Slovak Republics were announced for 2013/2014. A total of 33 law journals from the two countries competed in the competition; the first prize went to the Bar Bulletin and the second to the Church Law Review. From the Slovak law journals, Ars Notaria scored the highest.

## ROUMANIE / ROMANIA

### Ouvrage / Book

- *Le Secrétariat d'État aux Affaires religieuses*. Litera, Bucarest, 2014 (155 p., en roumain).  
*Ce livre veut être un outil de travail à destination des membres de l'administration publique en contact direct avec les questions religieuses, aux décideurs politiques, mais aussi aux acteurs religieux, à toute personne intéressée par les religions de Roumanie, et aux représentants de la société civile intéressés par le fonctionnement du système politique et juridique roumain.*

## ROYAUME-UNI/UNITED KINGDOM

### Ouvrages / Books

- ADOGAME, A. (Ed.), *The Public Face of African New Religious Movements in Diaspora: Imagining the Religious 'Other'*, Aldershot: Ashgate 2014.
- ALTGLAS, V., *From Yoga to Kabbalah: Religious Exoticism and the Logics of Bricolage*, Oxford: Oxford University Press 2014.
- CARTER, J., *Ricoeur on Moral Religion: A Hermeneutics of Ethical Life*, Oxford: Oxford University Press 2014.
- JANES, D. and HOUEN, A. (Eds.), *Martyrdom and Terrorism: Pre-Modern to Contemporary Perspectives*, Oxford: Oxford University Press 2014.
- JOHNSON, P. and VANDERBECK, R., *Law, Religion and Homosexuality*, Abingdon: Routledge 2014.
- LEUSTEAN, L., *The Ecumenical Movement & the Making of the European Community*, Oxford: Oxford University Press 2014.

- MARTI, G. and GANIEL, G., *The Deconstructed Church: Understanding Emerging Christianity*, Oxford: Oxford University Press 2014.
- MARTIN, D. *Religion and Power: No Logos without Mythos*, Aldershot: Ashgate 2014.
- MELLOR, P. A. and SHILLING, C., *Sociology of the Sacred: Religion, Embodiment and Social Change*, London: Sage 2014.
- STEANE, A., *Faithful to Science: The Role of Science in Religion*, Oxford: Oxford University Press 2014.
- TONGE, J., BRANIFF, M., HENNESSEY, T. McAULEY, J.W. and WHITING, S., *The Democratic Unionist Party: From Protest to Power*, Oxford: Oxford University Press 2014.
- TRIGG, R., *Religious Diversity: Philosophical and Political Dimensions*, Cambridge: Cambridge University Press 2014.
- VAN ECK DUMAYER VAN TWIST, A. (Ed.), *Minority Religions and Fraud: In Good Faith*, Aldershot: Ashgate 2014.
- WALKER, J., *Testing Fresh Expressions: Identity and Transformation*, Aldershot: Ashgate 2014.
- WOODHEAD, L., DONEY, M. and WALKER, D., *How healthy is the C of E?: The Church Times Health Check*, London: Canterbury Press 2014.

## Articles

- BRICE, M. A. K. "Counting the Converts: Investigating Change of Religion in Scotland and Estimating Change of Religion in England and Wales Using Data from Scotland's Census 2001", *Diskus* 16(2), 2014, p. 45-69.
- BRUCE, S. "Late Secularization and Religion as Alien", *Open Theology* 1(1), 2014.
- CLATWORTHY, J. and WOODHEAD, L. "Questioning the Bishops' Guidance on Same-Sex Marriage", *Modern Believing* 55(3), 2014, p. 283-291.
- CLEMENTS, B., "Research Note: Assessing the Determinants of the Contemporary Social Attitudes of Roman Catholics in Britain: Abortion and Homosexuality", *Journal of Contemporary Religion* 29(3), 2014, p. 491-501.
- COLLINS, P. and DANDELION, P., "Transition as Normative: British Quakerism as Liquid Religion", *Journal of Contemporary Religion* 29(2), 2014, p. 287-301.
- DAY, A. and LEE, L., "Making sense of surveys and censuses: Issues in religious self-identification", *Religion* 44(3), 2014, p. 345-356.
- FIELD, C., "Is the Bible Becoming a Closed Book? British Opinion Poll Evidence", *Journal of Contemporary Religion* 29(3), 2014, p. 503-528.
- FIELD, C., "Measuring religious affiliation in Great Britain: the 2011 census in historical and methodological context", *Religion* 44(3), 2014, p. 357-382.
- FIELD, C., "No Popery's Ghost: Does Popular Anti-Catholicism Survive in Contemporary Britain?", *Journal of Religion in Europe*, 7(2), 2014, p. 116-149.
- FLETCHER, T. and SPRACKLEN, K., "Cricket, drinking and exclusion of British Pakistani Muslims?", *Ethnic and Racial Studies* 37(8), p. 1310-1327.
- HUSSAIN, A., "Transgressing community: the case of Muslims in a twenty-first-century British city", *Ethnic and Racial Studies* 37(4), p. 621-635.
- HUSSAIN, S. and SHERIF, J., "Minority religions in the census: the case of British Muslims", *Religion* 44(3), 2014, p. 414-443.
- JOHNSEN, S., "Where's the 'Faith' in 'Faith-Based' Organisations? The Evolution and Practice of Faith-Based Homelessness Services in the UK", *Journal of Social Policy* 43(2), 2014, p. 413-430.
- LEE, L., "Secular or nonreligious? Investigating and interpreting generic 'not religious' categories and populations", *Religion* 44(3), 2014, p. 466-482.
- LINDSAY, V. J., "Learning from their Mistakes: Some Implications of International Relations Scholarship for the Study of Religion", *Journal of Contemporary Religion* 29(2), 2014, p. 203-218.

- PATRIKIOS, S. and CURTICE, J., “Attitudes towards School Choice and Faith Schools in the UK: A Question of Individual Preference or Collective Interest?”, *Journal of Social Policy* 43(3), 2014, p. 517-534.
- RASHID, N., “Giving the silent majority a stronger voice? Initiatives to empower Muslim women as part of the UK's ‘War on Terror’”, *Ethnic and Racial Studies* 37(4), p. 589-604
- SINGH, J., “The Guru's Way: Exploring Diversity Among British Khalsa Sikhs”, *Religion Compass* 8(7), 2014, p. 209-219.
- SINGLER, B., ““See Mom It is Real”: The UK Census, Jediism, and Social Media”, *Journal of Religion in Europe*, 7(2), 2014, p. 150-168.
- STEVEN, M., “Consulting and compromising: the (non-)religious policy preferences of British MEPs”, *Religion, State and Society* 42(2-3), 2014, p. 180-195.
- STRINGER, M., “Evidencing superdiversity in the census and beyond”, *Religion* 44(3), 2014, p. 453-465.
- STRINGER, M., “Religion, Ethnicity and National Origins: Exploring the Independence of Variables in a Superdiverse Neighbourhood” *Diskus* 16(2), 2014, p. 88-100.
- THANISSAROA, P. N., “Internal Diversity in Buddhism: Comparing the Values of Buddhist Teens Raised by Heritage and Convert Parents” *Journal of Contemporary Religion* 29(2), 2014, p. 315-330.
- VOAS, D., “Afterword: Some reflections on numbers in the study of religion” *Diskus* 16(2), 2014, p. 116-124.
- WALLERSTEIN, S., “Oblique Intent in English and Jewish Law”, *Oxford Journal of Law and Religion* 3 (2), 2014, p. 258-285.
- WALLIS, S., “Ticking “No Religion”: A Case Study Amongst “Young Nones””, *Diskus* 16(2), 2014, p. 70-87.
- WILKINS-LAFLAMME, S., “Towards Religious Polarization? Time Effects on Religious Commitment in U.S., UK, and Canadian Regions”, *Sociology of Religion* 75(2), 2014, p. 284-308.
- WILLIAMS, R. J. and RUPARELL, T., “On Being in the Middle: Inter-Religious Dialogue and Network Centrality”, *Journal of Contemporary Religion* 29(3), 2014, p. 471-489.

#### **Site internet / Website**

- Centre on Dynamics of Ethnicity: <http://www.ethnicity.ac.uk/>

#### **Sondage / Survey**

- New data on religious affiliation and belonging from the British Election Survey 2015 has been made available. The data can be found [here](#). An analysis by Ben Clements can be found at [BRIN](#).

#### **Actualités scientifiques / Conferences**

- *British Association for Islamic Studies second annual conference: 13 -15 April 2015, Senate House, University of London.*  
*The conference is open to all aspects of the study of Islam and Muslims, past and present, in both Muslim-majority and Muslim-minority contexts. The call for paper and panel submissions is now open until 1 December.*
- *Socrel 2015: ‘Sociology of Religion: Foundations and Futures: 7-8 July 2015 at the High Leigh Conference Centre, Hoddesdon, Hertfordshire, UK.*  
*The 2015 British Sociological Association’s Sociology of Religion Study group’s annual conference will be held at the High Leigh Conference Centre 7-8 July. In 2015 the Sociology of Religion Study Group will be celebrating 40 years, and the theme of the conference will be the key topics, methods and directions of Sociology of Religion. The call for individual abstract submissions is now open until 1 December.*



## RUSSIE / RUSSIA

### Autre / Other

- *Freedom of conscience in Russia: Restrictions and challenges in 2013*, Rapport annuel du Centre d'information et d'analyse SOVA ([version anglaise disponible](#)).

### Actualités juridiques / Legal news

- Les modifications de la première partie du Code civil russe sont entrées en vigueur le 1<sup>er</sup> septembre 2014. Selon l'article 65.1 du Code civil, les organisations religieuses sont considérées comme des personnes morales « unitaires » dont les fondateurs ne deviennent pas automatiquement membres ou participants de l'organisation fondée (contrairement aux personnes morales « corporatives ». Ces deux termes sont nouveaux dans le Code civil russe). Comme auparavant, la législation prévoit que les Eglises et cultes déterminent eux-mêmes leurs règles d'adhésion, leur statut, les droits et les obligations de leurs membres (ou participants).
- La nouvelle version de l'article 16 de la loi sur la liberté de conscience et les associations religieuses a été introduite par la loi du 22 octobre 2014 n° 316-FZ. Cet article définit l'encadrement juridique des manifestations religieuses publiques (y compris l'exercice du culte, les réunions religieuses etc.) dans les différents espaces publics, sans ajouter de restrictions de la liberté de réunion et de manifestation.

## SLOVAQUIE / SLOVAKIA

### Ouvrage

- MORAVCIKOVA, M. (ed.): *Náboženské vyznanie rodičov a najlepší záujem dieťaťa*. Praha: Leges, 2013.

### Articles

- TÍŽIK, M., “Riziká merania religiozity na Slovensku, metodologické poznámky” (Risks of Measuring Religiosity in Slovakia. Methodological Notes), in *Potrebuje ešte Slovensko po sčítaní 2011 ďalší cenzus? zborník príspevkov z medzinárodnej vedeckej konferencie Štatistického úradu SR*, Štatistický úrad SR, Bratislava, 2014, p. 53-68.
- TÍŽIK, M. “Kvalita merania náboženskej príslušnosti na Slovensku. Miroslav Tížik” (Quality of Religious Affiliation Measurement in Slovakia), *Slovenská štatistika a demografia*, 24(3). 2014, p. 49-70.

### Site internet / Website

- Press conference of the [Institute for Sociology of Slovak Academy of Sciences](#).

### Sondage / Survey

- [Democracy and Citizens in Slovakia 2014](#).

## Actualités juridiques / Legal news

- 4th July 2014: Amendment of the Slovak Constitution, article 41, section 1 on marriage: „Marriage is a unique union between a man and a woman. It is generally protected by the Slovak Republic, which contributes to its good. Marriage, parenthood and the family are under the protection of the law. The special protection of children and minors is guaranteed“.

## SUISSE / SWITZERLAND

### Ouvrages / Books

- MONNOT, C., WINKEL, H., *Religion in Times of Crisis*, Brill, July, 2014.
- SALZBRUNN, M., *Vielfalt/Diversität*, Genève, Transcript, 2014
- STOLZ, J., USUNIER, J.-C., “Religions as brands” *new perspectives on the marketization*, Asgarte, 2014.
- STOLZ, J., FAVRE, O., GACHET, C., BUCHARD, E., *Phänomen Freikirchen. Analyse eines kompetitiven Milieus*, Zürich, TVZ, 2014.
- STOLZ, J., KONEMANN, J., SCHNEUWLY PURDIE M., ENGLBERGER, T., KRÜGGELER, M., *Religion und Spiritualität in der Ich-Gesellschaft. Vier Gestalten des (Un-)Glaubens*, Zürich, TVZ/NZN, 2014.

### Articles

- BRANDT, P.-Y., “Attachment, psychopathology, and religion: Introduction to this special section of Mental Health, Religion, & Culture”, *Mental Health, Religion and Culture*, 17(8), 2014, p. 761-765.
- BRANDT, P.-Y., « Pourquoi se convertir? » in BOISSON, D., PINTO-MATHIEU, E. (eds), *La conversion: Textes et réalités*, Rennes, Presses Universitaires de Rennes, 2014.
- SALZBRUNN, M., 'Appartenances en fête: entre l'ordinaire et le spectaculaire', *Social Compass* 61(2), 2014, p. 250-260.
- STOLZ, J., LINDEMANN, A., “Use of Islam in the Definition of Foreign Otherness in Switzerland: A Comparative Analysis of Media Discourses Between 1970-2004”, *Islamophobia Studies Journal* 2(1), 2014, p. 44-58.
- STOLZ, J., MONNOT, C., “The Diversity of Religious Diversity. Using Census and NCS Methodology in Order to Map and Assess the Religious Diversity of a Whole Country Religious Pluralism” in GIORDAN, G. , PACE, E.(eds), *Framing Religious Diversity in the Contemporary World*, Springer, 2014, p. 73-91.
- STOLZ, J., HUBER, F. “Wie kann man die Integration religiöser Gemeinschaften in die Gesellschaft erklären?” in ARENS E., BAUMANN, M., LIEDHEGENER, A., MÜLLER, W.W, RIES, M., *Integration durch Religion? Geschichtliche Befunde, gesellschaftliche Analysen, rechtliche Perspektiven*, Zürich, Pano, 2014, p. 21-40.

## **2. Actualité du site Eurel / News of the Eurel website**

### **Colloque / Conference**

- Le 2<sup>e</sup> colloque international Eurel a eu lieu les 23-24 octobre 2014 à Lublin (Pologne), sur le thème « [La religion dans des territoires mouvants](#) ». / *The 2<sup>nd</sup> Eurel international conference on "[Religion in floating territories](#)" took place in Lublin (Poland), October 23-24.*

### **Réseau Eurel / Eurel network**

- La prochaine rencontre des correspondants Eurel aura lieu le vendredi 4 septembre 2015 à Strasbourg. / *The next correspondents meeting will take place Friday, September 4th, in Strasbourg.*
- Le site reçoit plus de 3200 visiteurs par mois (plus de 2500 en octobre 2013) et il y a 280 abonnés à la lettre d'information. / *The website receives over 3200 visitors per month (over 2500 in 2013), and there are 280 subscribers to the newsletter.*
- Le réseau compte trois nouveaux membres : Daniela Kalkandjieva pour la Bulgarie, Siniša Zrinščak pour la Croatie, Nihal Durmaz pour la Turquie. Le réseau compte maintenant 30 correspondants. / *There are three new members in the network : Daniela Kalkandjieva for Bulgaria, Siniša Zrinščak for Croatia, Nihal Durmaz for Turkey. The network now counts 30 correspondents.*

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